

ILLINOIS

UNOFFICIAL COPY 97247537

COUNTY OF COOK  
LOAN NO 1: 5031220  
LOAN NO 2:  
INVESTOR:  
POOL NO: GROUP LR20

1998-05-14 12:16:13  
Cook County Recorder

WHEN RECORDED MAIL TO:

Principal Portfolio Services Inc  
3631 S Harbor Blvd, Suite 200  
PO BOX 25079  
Santa Ana CA 92704-6951

Prepared By Evelyn Harba

Assignment of Mortgage

\$ 64,800.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA  
301 S. COLLEGE STREET, CHARLOTTE, NC 28288

("Assignee") all beneficial interest under that certain mortgage dated April 02, 1997 executed by  
DOROTHY ABRAMS, A WIDOW AND NOT SINCE REMARRIED

Mortgagor, to  
Mortgagee, and

FIRST UNION HOME EQUITY BANK, N.A.  
CONS-14 0361 CHARLOTTE, NC 28288

recorded as Instrument No. 97247507 on 4/9/97 in Book  
Page of Official Records in the office of the County Recorder of COOK

County, Illinois covering the following described property:  
THE NORTH 2/3 OF LOT 39 AND THE SOUTH 2/3 OF LOT 40 IN BLOCK 30 IN WEST PULLMAN, A SUBDIVISION OF THE WEST HALF  
OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said deed of trust.

PIN: 25-28-122-006



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2/2  
11-  
my

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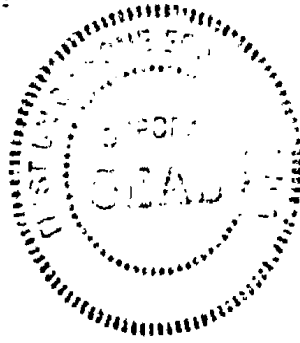
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Dated 4/9/97

FIRST UNION HOME EQUITY BANK, N.A.

1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546



By Lynn R. Brown  
**LYNN R. BROWN**  
VICE PRESIDENT

By Kathy Adair  
**KATHY ADAIR**  
ASSISTANT SECRETARY

STATE OF NORTH CAROLINA )  
 ) SS  
COUNTY OF MECKLENBURG )

On 3/18/98 before me, **SHENITA CURRIE** personally appeared  
**LYNN R. BROWN, VICE PRESIDENT AND KATHY ADAIR, ASSISTANT SECRETARY**

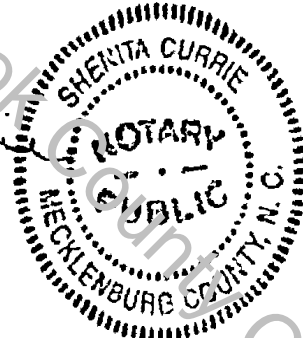
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Shenita Currie

NOTARY PUBLIC **SHENITA CURRIE**

My commission expires 5/18/2002



Prepared By: Evelia Barba, Principal PSI  
3631 S Harbor Blvd., Suite 200, Santa Ana, CA 92704

Clerk's Office



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