AFTER RECORDING, FORWARD OFFICIAL COPY AMERIQUEST MORTGAGE COMPANY

1100 TOWN & COUNTRY RD. #200 ORANGE, CA 92868-

Order No.: 4993012

14

THIS INSTRUMENT PREPARED BY:

AARON BLOOM WMC MORTGAGE CORP. 6320 CANOGA AVENUE TR-20, 8TH FLOOR WOODLAND HILLS, CA 91367 10108910 29

Tax Parcel #: 19-12-203-007

04/06/98

.R DEPT-01 RECORDING

\$23.50

Tabbis Tran 2915 05/14/98 09:23:00 45540 + TB #-98-397714

COUR COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JOSE EULOGIO TAPIZ AND FLORA R. TAPIA, HUSBAND AND WIFE to WMC MORTGAGE CORP. , 19 95, and recorded on 02/09/98 28th dated January in Mortgage Record 🐧 , and or Instrument # 98105144 _ page _ records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: LOT 18 IN KAREL V. JANOVSKY'S RESUBDIVISION OF BLOCKS 1 AND 2 (EXCEPT LOT 1 IN BLOCK 1) IN SUBDIVISION OF THE L'ORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-12-403-007

Property Address: 2607 WEST 51ST STREET

CHICAGO. IL 60632

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of April

WMC MORTGAGE CORP.

SHARI NABORS

Its ASSISTANT VICE PRESIDENT

Clartis

SHARLENE G. BLCOM

VICE PRESIDENT

FOR PROTECTION OF OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE NEGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL3 Page 1 of

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10108910 AB 04/06/98

State of CALIFORNIA County of LOS ANGELES

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of April 19 98, personally appeared SHARI NABORS and , the ASSISTANT VICE PRESIDENT SHARLENE G. BLOOM and

VICE PRESIDENT

respectively, of

WMC MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and flot irial Seaf

My commission expires: .

Notary Public

KENESIA THIERRY

KENES A THERRY Commission # 1173381 Notary Public - California Los Angeles County JUNIA CIENTIS OFFICE

.A DEPT-01 RECORDING

\$23.50

- 7#0013 TRAN 2915 05/14/98 09:23:00
- \$5540 \$ TB #-98-397714
 COOK COUNTY RECORDER

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