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T40013 TRAN 2916 05/14/98 09:43:00

#5566 # TB #-98-397731 COOK COUNTY RECORDER 174.50

### PRESIDENTIAL PROPERTY OF THE P

LOAN#1:

LOAN#3: B92M3C00482A

LOAN#2: 00000010587

CFO#: 730

FIN#: 7182

IL.

### ASSIGNMENT OF ASSIGNMENT OF RENTS

This assignment of fassignment of cents is made and entered into as of the 1st day of April, 1992, from GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, successor in interest to, or formerly known as, as the case may be, (REATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, (the "Assignor"), by and through the FFDE RAL DEPOSIT INSURANCE CORPORATION ("FDIC"), a corporation organized and existing under an Act of Congress, acting herein in its capacity as Conservator or Receiver for the Assignor, which pursuant to 12 U.S.C. section 14 1/12 (in) (1) succeeded to RESOLUTION TRUST CORPORATION ("RTC") in its capacity as Conservator or Receive for Assignor, or in its corporate capacity as successor-in-interest to the RTC in its capacity as Receiver, with a business rate less of # to BANKERS TRUST

COMPANY OF CALIFORNIA, N.A., a national banking association, with a business address of 3 Park Plaza, Irvine, CA 92714, as Trustee under that certain fooling and Servicing Agreement dated April 1, 1992, for RTC MultiFamily Mortgage Pass-Through Certificates, Series 1992-M3, (the "Assignee").

For value received, the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described Assignment of Rents duly recorded in the office of real property records in the County of COOK, State of ILLINOIS.

MORTGAGOR/TRUSTOR: MAURICE A. TINKER AND JANUGE L. TINKER, HIS WIFE

MORIGAGEE/BENEFICIARY: GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

DATE:

BOOK: PAGE: INSTRUMENT#

RECORDED:

5/8/87

87248409

ORIGINAL AMOUNT: \$84,000.00

PROPERTY ADDRESS: 9130-32 S. BISHOP ST., CHICAGO, IL 60621

LEGAL: SEE EXHIBIT "A" TAXID: 15-05-301-033 VOL 450

750 Pric Together with any and all notes and obligations therein described or referred to, the debt respectively seemed thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

Property of Cook County Clerk's Office

LOANII: LOAN#2: 00000010587 FIN#: 7182 LOAN#3: B92M3C00482A 11. CFO#: 730 DATED: SEP 0.8 1997 FEDERAL DEPOSIT INSURANCE CORPORATION, 45 Conservator or Receiver for GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, successor-in-interest to. or formerly known as, as the case may be, GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION Witness: Witness: of Collustration R. Farte! State of **NEW YORK)** :55: County of **NEW YORK)** The undersigned, a notary public in and for above-said County and State, does hereby admowledge that A. Piazza, Attorney-in-Fact for the FEDERAL DEPOSIT INSURANCE CORPORATION as Conservator or Receiver for GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, successor-in-interest to, or formerly known as, as the case may be, GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSULPATION,

personally appeared before me this day, and being by me duly sworn, says that sihe, being informed of the contents,

day of

farileen D. Bradley

(Notarial Scal)

Notary Public

MARILEEN D. BRADLEY Notary Public, State of New York No. 01BR5058462 Qualified in New York County

Commission Expires April 8, 1998

voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Witness my hand and official seal, this

Property of Cook County Clerk's Office

# 38397731

### **UNOFFICIAL COPY**

#### **JOINDER**

FEDERAL DEPOSIT INSURANCE CORPORATION, acting in its capacity as Conservator or Receiver for GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION, F.A., which pursuant to 12 U.S.C. section 1441a (m) (1) succeeded to RTC in its capacity as Conservator or Receiver for GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION, F.A., hereby assigns, conveys and transfers to Assignee any and all interest it may have in the above-referenced ASSIGNMENT OF RENTS and hereby joins in the assignment to the Assignee of the interests described herein, without recourse, representation or warranty.

DATED: SEP 0 8 1997	
Witness: Land	FEDERAL DEPOSIT INSURANCE CORPORATION, 49 Conscivator of Receiver for GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION, F.A.
R. Farrell Witness:  K. Mukling	By Fregge
K. Mallins	A. Piazza Its: Attorney-in-Fact
State of NEW YORK)  County of NEW YORK)	Coup
Attorney-in-Fact for the FEDERAL DEPOS	above-said County and State, does hereby acknowledge that A. Piazza, IF ENSURANCE CORUGRATION as Conservator or Receiver for IN ASSOCIATION, F.A., parsonally appeared before me this day, and being ed of the contents, voluntarily executed the foregoing and annexed
Notary Pub No. Quashed	State of New York  1885C58463  P. Naw York County  Expires April 8, 1998  Representation 1998  Expires April 8, 1998  Representation 1998  Expires April 8, 1998  Expires April 8, 1998  Expires April 8, 1998
This document was prepared by Annarita G. I Bocument Management Network, Inc., 67 Lif New York, NY 10005.	iazza, erty St.,
LOAN#1: LC LOAN#3: B92M3C00482A	AN#2: 00000010587 FIN#: 7182 CFO#: 730 IL

Proberty of Cook County Clerk's Office

LOAN #: B9243C00482

"EXHIBIT A" LEGAL DESCRIPTION

LOTS 13 AND 14 IN SLOCK 9 IN WALTER S. DAVIS ADDITION TO BEVERLY HILLS, SAID ADDITION BEING A SUBJIVISION OF BLOCKS 9 AND 14 IN THE SUBDIVISION OF THAT PART LYING WESTERLY OF THE FIGHT OF WAY OF THE MAIN LINE TO THE CHICAGO ROCK ISLAND EXCEP.
TY, ILL.
Of County Clarks Office RAILROAD OF THE SOUTH (\*C OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 200 FEET OF THE WEST 132.8 FEET CF SAID BLOCK 14) IN COOK COUNTY, ILLINOIS.

.R CEPT-10 PENALTY

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424.00

1#8013 TRAN 2916 05/14/98 69:43:00 #5567 # TB #-98-397731 COOK COUNTY RECORDER

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