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- 45596 \$ FB #-98-397746
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$24.00



LOAN#1: 70321699
LOAN#3: B92M3C00444

LOAN#2: 00000011801
CFO#: 730

FIN#: 7182

IL

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT (SECURITY FOR CONSTRUCTION LOAN AGREEMENT)

This assignment of multifamily mortgage, assignment of rents and security agreement (security for construction loan agreement) is made and entered into as of the 1st day of April, 1992, from **GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION**, successor in interest to, or formerly known as, as the case may be, **GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION**, (the "Assignor"), by and through the **FEDERAL DEPOSIT INSURANCE CORPORATION ("FDIC")**, a corporation organized and existing under an Act of Congress, acting herein in its capacity as Conservator or Receiver for the Assignor, which pursuant to 12 U.S.C. section 1441a(m)(1) succeeded to **RESOLUTION TRUST CORPORATION ("RTC")** in its capacity as Conservator or Receiver for Assignor, or in its corporate capacity as successor-in-interest to the RTC in its capacity as Receiver, with a business address of *
*, to **BANKERS TRUST COMPANY OF CALIFORNIA, N.A.**, a national banking association, with a business address of 3 Park Plaza, Irvine, CA 92714, as Trustee under that certain Pooling and Servicing Agreement dated April 1, 1992, for RTC MultiFamily Mortgage Pass-Through Certificates, Series 1992-113, (the "Assignee").
*801 17th St. NW, Washington, DC 20434-0091

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For value received, the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described mortgage or deed of trust duly recorded in the office of real property records in the County of **COOK**, State of **ILLINOIS**.

MORTGAGOR/TRUSTOR: WARREN L. FARMER AND GLORIA J. FARMER

MORTGAGEE/BENEFICIARY : GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

	DATE:	BOOK:	PAGE:	INSTRUMENT#
RECORDED:	12/24/86	—	—	LR3578758
ORIGINAL AMOUNT:	\$69,600.00			

Dikey - 113 28228

PROPERTY ADDRESS: 8131-8133 S. KINGSTON ST., CHICAGO, IL 60617
LEGAL: SEE EXHIBIT "A"
TAX ID: 21-31-119-010-0000 VOL 275

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

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24
27
114
5150

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JOINDER

FEDERAL DEPOSIT INSURANCE CORPORATION, acting in its capacity as Conservator or Receiver for **GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION, F.A.**, which pursuant to 12 U.S.C. section 1441a (m) (1) succeeded to RTC in its capacity as Conservator or Receiver for **GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION, F.A.**, hereby assigns, conveys and transfers to Assignee any and all interest it may have in the above-referenced **MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT (SECURITY FOR CONSTRUCTION LOAN AGREEMENT)** and hereby joins in the assignment to the Assignee of the interests described herein, without recourse, representation or warranty.

DATED: SEP 08 1997

**FEDERAL DEPOSIT INSURANCE CORPORATION, as
Conservator or Receiver for GREAT AMERICAN SAVINGS
AND LOAN ASSOCIATION, F.A.**

Witness:

R. Farrell
R. Farrell

Witness:

K. Mullins
K. Mullins

By C. Fetner

C. Fetner
Its: Attorney-in-Fact

State of **NEW YORK)**

County of **NEW YORK)**

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that C. Fetner, Attorney-in-Fact for the **FEDERAL DEPOSIT INSURANCE CORPORATION as Conservator or Receiver for GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION, F.A.**, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Witness my hand and official seal, this 8th day of September, 1997.

SHIRLEYA GERWIN
Notary Public, State of New York
No. 31-5042716
Qualified in New York County
Commission Expires 06/24, 1999

Shirley A. Gerwin
Notary Public

(Notarial Seal)

This document was prepared by Annarita G. Piazza,
Document Management Network, Inc., 67 Liberty St.,
New York, NY 10005.

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09/08/97

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EXHIBIT "A" LEGAL DESCRIPTION

LOT 28 AND THE SOUTH 16 FEET OF LOT 29 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 1 TO 10 BOTH INCLUSIVE IN CHARLES RINGERS' SOUTH SHORE ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 33 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR WIDENING EAST 83RD STREET, IN COOK COUNTY, ILLINOIS)

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