

ILLINOIS

98357761

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO 1: 700098375
LOAN NO 2: 4700098370
INVESTOR: K0345745
POOL NO: 0345745

DEPT-01 RECORDING \$25.50
T30013 TRAN 2928 05/14/98 11:50:00
#5622 ÷ TR *-98-397761
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc
3631 S Harbor Blvd., Suite 200
Santa Ana, CA 92704-6951

Prepared By Evelyn Buba

Assignment of Mortgage

\$ 23,702.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION *COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignor") all beneficial interest under that certain mortgage dated

March 22, 1996

executed by

RENEE ROBESON, AN UNMARRIED PERSON

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

Mortgagee, and

recorded as Instrument No 96292969 on 4/19/96 in Book

Page of Official Records in the office of the County Recorder of

COOK

County, Illinois covering the following described property

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said deed of trust.

PIN: 25103200240000

98357761



SV
PB
1
my

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Dated

6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-
3357

By 
DENISE ESTRADA
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)

) SS

COUNTY OF ORANGE)

On 6/20/97

, before me,

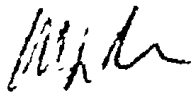
M. L. PARKER

personally appeared

DENISE ESTRADA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

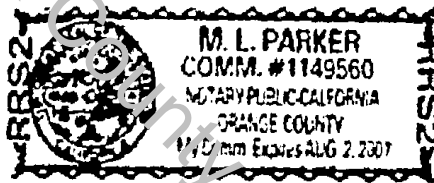
WITNESS my hand and official seal



NOTARY PUBLIC

M. L. PARKER

My Commission Expires 8/2/2001



Prepared By: Evelia Barba, Principal PSI
3631 S Harbor Blvd., Suite 200, Santa Ana, CA 92704

98007761

Clerk's Office



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LEGAL DESCRIPTION

ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 5/19/94, AND RECORDED 5/26/94, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
94473835

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

LOT 437 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1 BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL THAT PART OF THE SOUTHEAST 1/4 OF SECTION 10 AFORESAID, LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPTING THEREFROM THE NORTH 33.277 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

25-10-320 0274-0000

98097761

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