RELEASE OF MORTGAGE OF TRUST BY CORPORATION (ILLINOIS) AL C467012F3 VD fage 1 of 3
198-05-14 08:42:17
Cook County Recorder .5.77

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3

RNOW ALL MEN PY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinalter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASIC, CONVEY and QUIT CLAIM unto MARK E WEBER AND JANET H. WEBER, HIS WIFE, IN JOINT TENANCY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by accrtain MORTGAGE, bearing date the 28 day of NOVEMBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 96014822, to the premises therein described, surated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION:

- P.I.N. # 02-24-203-005

COMMONEV KNOWN AS: 337 EANCELOT LANE, PALATINE, UL 60067

together with all the appurtenances and privileges thereunto belonging or apportaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has cause these presents to be signed by its SENIOR VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this 26 day of JANUARY, 1998.

COLE TAYLOR BASK-

D. A STEINIGHT, STRICK VICE PRESIDES

ATTEST: 113 Vinner

J. B. VINSON, ASSISTANT VICE PRESIDENT

BOX 333-CTI

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STRFET, BURBANK, IL. 60459-9904

STATE OF <u>ILLINOIS</u> } COUNTY OF COOK !

1. UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that D. A. STEINHOFF personally known to me to be the SENIOR VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Roard of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

and No. GIVEN under my hand and NOTARIAL scalable 26 day of JANUARY, 1998.

WHEN RECORDED MAIL TO:

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FOLLOWING DESCRIBED REAL ESTATE: UNIT 6-020/0124 IN COVENTRY PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD CERTAIN LOTS IN COVENTRY PARK UNIT 1, (PHASE 1 AND 2), BEING A SUBDIVISION OF PART OF

ILLINOIS ON DECEMBER 27, 1994, AS DOCUMENT NUMBER 04-074, 188, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE RECORDER OF DEEDS OF COOK COUNTY, CHANGE IN ACCORDANCE WITH THE AMENDED DECLERATIONS AS SAME ARE FILED OF RECORD. DOOD OX COOK

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