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7463/133 3/001 Page 1 of 3

1998-05-14 11:47:56

Cook County Recorder 25.00

RELEASE DEED

MAIL TO:

C. ROTHSTEIN  
CHICAGO TITLE INSURANCE CO  
8707 SKOKIE BLVD Suite 302  
SKOKIE, IL 60077

NAME & ADDRESS OF PREPARER:

Home Savings of America FSB  
Loan Service Center, Dept. 7440  
P.O. Box 60020  
City of Industry, California 91716-0020

CAROLYN R EVANS

Loan Number: 1626547

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto HAL GREENE AND JENNIFER M. GREENE, HIS WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 25th day of OCTOBER, A.D. 1993 and recorded in the Recorder's Office in the State of Illinois, as Document No. 93-997841, and a certain Assignment of Rents bearing the date 25th day of OCTOBER, A.D. 1993, and recorded in the Recorder's Office in the State of Illinois as Document No. 93-997841, to the premises therein described, situated in the State of Illinois, as follows, to wit:

PTN: 11-19-402-024-1003

Commonly Known As: 400 MAIN STREET, EVANSTON, IL 60202

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 30 day of April A.D. 1998.

HOME SAVINGS OF AMERICA, FSB., formerly known as HOME SAVINGS OF AMERICA, F.A.

Ma. Teresa A. Bernal  
Assistant Secretary

Rafaela Karikitan  
Assistant Secretary

BOX 393-CTI

98024172Jen

Cook County Clerk's Office

3

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Property of Cook County Clerk's Office

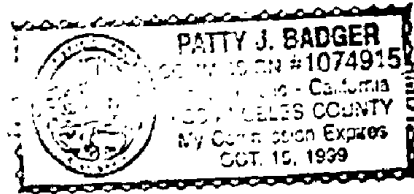
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STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On April 30, 1998 before me, Patty J. Badger, Notary Public, personally appeared Ma. Teresa A. Bernal and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature Patty J. Badger  
Patty J. Badger



Property of Cook County Clerk's Office

Home Savings of America FSB  
Loan Service Center, Dept. 7440  
P.O. Box 60020  
City of Industry, California 91716-0020  
CAROLYN R EVANS  
Loan Number: 1626547

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THIS INSTRUMENT PREPARED BY:  
239 - L. CLUTTER

WHEN RECORDED MAIL TO:  
HOME SAVINGS OF AMERICA  
LOAN SERVICE CENTER  
P.O. BOX 60015  
CITY OF INDUSTRY, CALIFORNIA 91716-0015

ALL NOTICES TO LENDER SHALL BE MAILED  
OR DELIVERED TO THE ABOVE ADDRESS.

93997811

MAIL TO →

## Mortgage and Assignment of Rents ADJUSTABLE INTEREST RATE LOAN

LOAN NO. 1626547-2

This Mortgage, made this 25th day of OCTOBER, 1993, between

HAL GREENE AND JENNIFER M. GREENE, HIS WIFE

DEPT-61 RECORDING \$27.50  
T#1111 TRAN 3765 12/07/93 14:20:00  
#6742 \* -93-997841  
COOK COUNTY RECORDER

herein called BORROWER, whose address is 400 MAIN STREET, UNIT 2C

(number and street)

EVANSTON  
(city)

IL  
(state)

60202  
(zip code)

and

and HOME SAVINGS OF AMERICA, FSB, a corporation herein called LENDER, whose address is 4900 Rivergrade Road, Irwindale, California 91706.

WITNESSETH: Borrower hereby grants, conveys, mortgages and warrants to Lender the real property legally described as follows:

LEGAL DESCRIPTION AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

COMMONLY KNOWN AS 400 MAIN STREET, UNIT 2C, EVANSTON, IL 60202

PTN: 11-19-402-024-1003

*Handwritten signature/initials*

Unit 2-C as delineated on survey of the following described parcel of real estate (hereinafter referred to as "development parcel"): Lots 13 and 14 in Block 10 in White's Addition to Evanston in the North 1/2 of the North 1/2 of the Southeast 1/4 of Section 19, Township 41 North, Range 14, East of the Third Principal Meridian, which plat of survey is attached as Exhibit "A" to Declaration of Condominium made by Main-Judson Corporation, recorded in the Office of the Recorder of Cook County, Illinois as document 19597196, together with an undivided 4.670% interest in said development parcel (excepting from said development parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and plat of survey), in Cook County, Illinois.

DEED-MORTGAGE



0162654720

Together with all interest which Borrower now has or may hereafter acquire in or to said property, and in and to: (a) all easements and rights of way appurtenant thereto; and (b) all buildings, structures, improvements, fixtures and appurtenances now or hereafter placed thereon, including, but not limited to, all apparatus and equipment, whether or not physically affixed to the land or any building, used to provide or supply air-cooling, air-conditioning, heat, gas, water, light, power, refrigeration, ventilation, laundry, drying, dishwashing, garbage disposal or other services; and all waste vent systems, antennas, pool equipment, window coverings, drapes and drapery rods, carpeting and floor covering, awnings, ranges, ovens, water heaters and attached cabinets; it being intended and agreed that such items be conclusively deemed to be affixed to and to be part of the real property that is conveyed hereby; and (c) all water and water rights (whether or not appurtenant). Borrower agrees to execute and deliver, from time to time, such further instruments as may be requested by Lender to confirm the lien of this Mortgage on any such properties. The properties conveyed to Lender hereunder are hereinafter referred to as "such property."

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