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1998-05-14 11:57:20  
Cook County Recorder 13.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 07-06-87 A/K/A TRUST # 87-322 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 07 day of JULY 1995 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95451294 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 27-36-100-002-0000, 27-36-101-004-0000

Address(es) of Premises : 7791 BRISTOL PARK DRIVE, UNIT 1NE, TIPLEY PARK, ILLINOIS

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 22 day of JANUARY, 1998.

By: \_\_\_\_\_ (SEAL)  
Attest: \_\_\_\_\_ (SEAL)

This instrument was prepared by DEBA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

mail to:

BOX 333-CT1

7688821

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STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOSE MICKA, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and by the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 22 day of JANUARY, 1998.

  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

OFFICIAL SEAL  
DETA M MERTSO  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 29, 2000

Clerk's Office

98397939

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**STREET ADDRESS: 7791 BRISTOL PARK DRIVE**

**UNIT 1NE**

**CITY: TINLEY PARK**

**COUNTY: COOK**

**TAX NUMBER:**

**LEGAL DESCRIPTION:**

**UNIT 7791 1NE**

**IN GRAFTON PLACE CONDOMINIUM OF BRISTOL PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**CERTAIN LOTS IN GRAFTON PLACE OF BRISTOL PARK SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 36 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96518135 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

**ALSO THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 7791-G1NE, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.**

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