ADVANCE BANK, s.b. 2320 Thornton Road Lansing, IL 60438 708-474-1600 (Lender)

RELEASE OF MORTGAGE BORROWER MOR/GAGOR Advance Bank s.b. JOSEPH P. ALBERTS MARY A. PASKE **ADDRESS ADDRESS** 10702 KENTUCKY COURT #U-27 2320 Thornton Rd. ORLAND PARK, IL 60462 Lansing, IL 60438 TELEPHONE NO. IDENTIFICATION NO. (DENTIFICATION NO. TELEPHONE NO. 708-474-1600 PRINCIPAL AMOUNT/ AGREEMENT CREDIT LIMIT DATE INTEREST OFFICES LOAN NUMBER 0.000% \$85,000.00 08/18/92 3500005149 FOR THE PROTECTION OF THE OW EEDS OR WHOSE KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, 8, b. of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the __Mortgage____ hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the _______, and recorded in the Recorder's (Registrar's) _____County, in the State of Illinois, in Book ____ Office of __COOK_____ on Page _____, as Document No. __92616485 _____ to the premises therein described as follows, situated in the County of ______ COOK _______. State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto. Permanent Real Estate Index Number(s): _27-32-400-007=1083 Address(es) of Premises: 10702 RENTUCKY COURT #U-27 ORLAND PARK, IL 60462

LP-ILSG3 tt. FormAtion Technologies, Inc. (10-26/95) (500) 937-3799

BOX 333-C1

98397947 Fage Claf :

Witness its hand and seal, this UNG FIC AL GOPY

STATE OF		MORIGAGEE: ADVANCE BANK. S.b.
This instrument was prepared by and after recording return to: ADVANCE BANK, p.b. 2320 Thornton Road Lansing, IL 60438 STATE OF Diane Selfeval Diane Selfeval COUNTY OF Cock Diane Selfeval Corporation, and Lansing and for said County, in the State aforesaid, personally known to me to be the Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the said instrument, appeared before me this day in person and severally acknowledged that as such Vice President of Secretary, they signed an I delivered the said instrument and caused the corporation to be affixed mereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation. Seal this Given under my hand and seal this Seal this March, 1998 Commission expires: ADVANCE BANK, p.b. Secretary ADVANCE BANK, p.b. Secretary Anotary public in and for said County, in the State aforesaid, personally known to me to be the Secretary of said corporation, and personally known to me to be the Secretary of said corporation and severally acknowledged that as such Vice President and Secretary, they signed an I delivered the said instrument and caused the corporation to be affixed the said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation. For the uses and purposes therein set forth. Given under my hand and seal this Seal this March, 1998 Commission expires:		By: Cherch Cooking
This instrument was prepared by and after recording return to: ADVANCE BANK, J.b. 2320 Thorraton Road Lansing, IL 60438 STATE OF	/O B	Vice President
This instrument was prepared by and after recording return to: ADVANCE BANK, 9.b. 2320 Thornton Road Lansing, IL 60438 STATE OF	[Sear]	11S:
This instrument was prepared by and after recording return to: ADVANCE BANK, 9.b. 2320 Thornton Road Lansing, IL 60438 STATE OF		Affest: XOLA Some
This instrument was prepared by and after recording return to: ADVANCE BANK, p.b. 2320 Thornton Road Lansing, IL 60438 STATE OF		Secretary
STATE OF		lts:
STATE OF	2320 Thornton Road	
Diane Saldrual		2000-2009 , 222 22222
Diane Saldrual	STATE OF	
Diane Secretary Cheryl Costema personally known to me to be the Vice President of Advance Bank, sb personally known to me to be the Secretary of said corporation, and John Sparich personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed an I delivered the said instrument and caused the corporation to be affixed inserted, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation. For the uses and purposes therein set forth. Given under my hand and seal this Seal this March, 1998 Commission expires:) ss	
Diane Secretary Cheryl Costema personally known to me to be the Vice President of Advance Bank, sb personally known to me to be the Secretary of said corporation, and John Sparich personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed an I delivered the said instrument and caused the corporation to be affixed inserted, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation. For the uses and purposes therein set forth. Given under my hand and seal this Seal this March, 1998 Commission expires:	COUNTY OF	
DO HEREBY CERTIFY THAT Cheryl Costema personally known to me to be the Vice President of Advance Bank, sb corporation, and John Spanish personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such vice President Secretary, they signed an I delivered the said instrument and caused the corporation to be affixed nereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and seal this 19th day of March, 1998 Commission expires:		notary public in and for said County, in the State aforesaid,
corporation, and	DO HEREBY CERTIFY THAT Cheryl Costema	personally known to me to be
of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such vice. President and Secretary, they signed an tide. Instrument and caused the corporation to be affixed nereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and seal this seal th		
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Secretary, they signed an I delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and seal this given by the Board of Said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation. Seal this given under my hand and seal this given by the Board of Said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation. Seal this given by the Board of Said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation. Seal this given by the Board of Said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation. Seal this given by the Board of Said corporation and seal the said corporation and seal the said corporation.		
nereto, pursuant to authority given by the Board of	midulation approved action and any series and any s	
Given under my hand and seal this 19th day of March, 1998 Commission expires:	hereto, pursuant to authority given by the Board of Directors. of said corporation, as their free and voluntary	
Commission expires:	act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.	
Commission expires:	Given under my hand and seal this ,	et day of March, 1998
Commission expires:		
Notary Public		The state
	Commission expires:	Notary Public
SCHEDULE A		

UNIT NUMBER 27 IN EAGLE RIDGE CONDOMINIUM UNIT II, AS DELINENTED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PHINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91315399 AND AS AMENDED FACA TIME TO TIME TOGETHER WITH IST UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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