Prepared By: IOFFICIAL CO LISA REGINELLI 1804 MORTH MAPER BOULEVARS, SUITE 100 WAPERVILLE, ILLINOIS 60563 7460/0020 27 001 Page 1 of 1998-05-14 08:41:38 Cock County Recorder 23.00 and When Recorded Mail To SERVE CORPS MORTGAGE CORP. A SUBSIDIARY OF SY. PAUL FEDERAL BANK FOR SAVINGS 1804 WORTH MAPER BOULEVARD, SUITE 100 MAPFRYILLE 11118015 60553 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LCAM NO.: 21816913 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HATIOHSBANC NORTGAGE CORPURATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by ANIL A. SHOUWANI AND LEENA A. BHOJNAHI, HISBAND AND WIFE to serve corps mortgage corp, a substitutary of St. Paul Federal Bank for Savings THE STATE OF ILLINOIS a corporation organized under the laws of and whose principal place of business is 1804 NERTH NAPER BOULEVARD, SUITE 100 NAPERVILLE, ILLINOIS 60553 and recorded in Book/Volume No. page(s) cument . COOK Sian ILLINDIS No. County Records, described (See Reverse for Legal Description) hereinafter as follows. Commonly known as 3115 CENTRAL CT., GLENVIEW, ILLINOIS 10/25 TOGETHER with the note or notes therein described or referred to, the money does and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage SERVE CORPS MORTGAGE CURP, A SUBSIDIARY STATE OF ILLINOIS COUNTY OF DUPAGE OF ST. PAUL FEDERAL BANK FOR SAVENGS On MAY 8, 1598 hefore (Date of Execution) me, the undersigned a Notary Public in and for said BRADLEY SPRINGER County and State, personally appeared AUTHORIZED SLOWATOR D. BRADLEY SPRINGER Its: known to me to be the AUTHORIZED SIGNATORY and KERRY PHINNEY AUTHORIZED SIGNATORY known to me to be of the corporation herein which executed the within AUTHORIZED SIGNATORY Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said comparation. LISA C REGISTERAL Notary Public ____ MOTARY PURIL F1 + 5 14/01 County. MITHIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires DIS 171 Per (8.17.95

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Property of Cook County of

LOT 4 IN CENTRAL COURT SUBDIVISION RECORDED JULY 18, 1995 AS DOCUMENT LOT 4 IN CENTRAL SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 CASE FEET OF THE SOUTH 250 FEET OF THE NORTH 300 FEET OF LOT 1 IN COMPER'S SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 CASE FEET OF THE SOUTH 250 FEET OF THE WEST OF

RIDER - LEGAL DESCRIPTION