Loan #: WH4019

UNOFFICIAL COPS 597094

7460/0030 27 001 Page 1 of

1998-05-14 09:00:11 Cook County Recorder

23.50

Prepared By:

USB Home Lending, a Division of Universal Savings Bank, F.A. 754 N. 4th Street, Suite 444

Milwaukee, WI 53203

And When Recorded Mail To:

USB Home Lending, a Division of Universal Savings Bank, F.A. 754 N. 4th Street, Suite 444 Milwaukee, WI 53203

-Space Above For Recorder's Use -

RATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LUAN NO. WHAUIS

FOR VALUE RECEIVED the and crisigned hereby grants, assigns and transfers to

USBHOME LENDING A DIVISION OF Universal Savings Bank

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by

ROBERT M., HERRMANN AND LAURA A. HERRMANN, HIS WIFE AS TENANTS BY THE ENTIRETY and dated APRIL 23KD, 1998 to FIRST SECURITY MORTGAGE

a corporation organized under the laws of the UNITED States and whose principal place of business is

1010 JORIE BLVD. SUITE 324 OAK BROOK IL 60521

and recorded as Document No. 98393008 hereinafter as follows:

by the COOK County Recorded of Deeds, State of Illinois described

LOT 14 IN BLOCK 6 OF STOLZNER'S ARLINGTON NOP(1) BEING A PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 03-02-114-014

Commonly known as: 1540 N. DOUGLAS ARLINGTON HEIGHTS, IL 60004 together with the note or notes there in described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF WISCONSIN COUNTY OF HITHMIKEE

before me, the undersigned a Notary On 04/28/98

Public in and for said County and State, personally

FOR CHRISTIEN HALLINGKROUP

FIRST SÉCURITY MORFGAGE

SECRETARY TREASURE appeared CHRIS HIMEY P.O.A. FOR CHRISTINE MALLINEROOT

known to me to be the STERETARY TREASURE

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument

be the free act and dead of said corporation.

**Notary Public** 

My Commission Expires: 9/27/98 PREPARED By: CHRIS HEMBY

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office