

# UNOFFICIAL COPY

98397096

7460/0032 27 001 Page 1 of 3  
1998-05-14 09:03:28  
Cook County Recorder 25.50

25/2  
Prepared by North American Mtg. Company  
E-Return to: 1431 OPUS PLACE SUITE 210  
DOWNERS GROVE, IL. 60515

AMIL  
M75 INV. 67401 2/2 GAD

5172518-818

This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031  
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1255 NORTH STATE PARKWAY, SUITE 100, CHICAGO, IL 60610  
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),  
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515  
a certain Mortgage dated MARCH 04, 1998, made and executed by  
JOHN F. TRZUSKOWSKI

98397095

to and in favor of OXFORD FUNDING GROUP, LTD. upon the following described  
property situated in COOK County, State  
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 14-32-406-015-<sup>1027</sup>~~1020~~ & 14-32-406-015-~~1021~~ 1020  
Property Address: 1872 NORTH CLVBURN, CHICAGO, IL 60614  
such Mortgage having been given to secure payment of ONE HUNDRED NINETY THOUSAND AND 00/100  
( \$ 190,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_  
of the \_\_\_\_\_ Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
9-995(IL) (05/98)

Initials: \_\_\_\_\_



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

OXFORD FUNDING GROUP, LTD.

(Assignor)

By:

(Signature)

MICHELLE MAUTONE/ASSISTANT SECRETARY AS  
ATTORNEY IN FACT

Witness

Attest

Seal:



of Cook County Clerk's Office

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Legal Description

UNIT 306 AND P-30 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CAYBURN LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27162456, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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