UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

OAN SHIPPING INITED COMPANIES P.O. BOX 1591 INTON ROUGE, LA 70271

> Title Order No. Loan No. 2661973 APN:

98397200

7470/8938 14 001 Page 1 of

1998-05-14 08:43:14

Cook County Recorder

43.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporate Assignment of Mortgage

FOR VALUE PECEIVED, the undersigned hereby grants, assigns and transfers to

Bankers Trust Company of California, N.A., as custodian or truster under the applicable custodul or trust agreement as I cut note to

all beneficial interest under that cenain Mortgage, dated. May 23, 1997, executed by FREDERICK E. RICHARD and SANDRA L. RICHARD, husband and wife, as joint tenants. Mortgagor, to Accredited Home Lenders Inc., A California Corporation. Mortgagee, and recorded as Instrument No. 🛠 on 6-3-97 , of Official Records in the County Recorder's office of in book page Cook County, Illinois, describing land the ein as: LOT 17 IN BLOCK 34 IN A.T. MCINTOSH AND COMPANY'S CICERO AVENUE SUPPLYISION, IN THE WEST 1/2 OF SECTION 15 AND THE EAST 44 OF SECTION 16. TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 28-16-406-008-000

* 97-390240

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue unfier this Deed of Trust.

> ACCF, EDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION

STATE OF California)SS

COUNTY OF San Diego)

Kaye Carter, Assistant Secretary

July 18, 1997 before me, Sue K. Mc Nulty. Notary Public On NAME, TITLE OF OFFICER

personally appeared Kaye Carter.

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he'she'they executed the same in his her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

1 Ch. Med is, Signatory of Notary



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Property of County Clerk's Office