

UNITED COMPANIES
Loan Shipping
P.O. Box 1591
Baton Rouge, LA 70821

98397203

7470/E039 14 001 Page 1 of 2
1998-05-14 08:46:02
Cook County Recorder 43.50

LOAN NO: 2367505

Title Order No. 97000156
Escrow No 97000156-RET

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

38 802557605

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Bankers Trust Company of California, N.A., as custodian or trustee
under the applicable custodial or trust agreement without recourse.

all beneficial interest under that certain Mortgage dated FEBRUARY 4, 1997
executed by MARION L. RILES, AN UNMARRIED WOMAN

to NATIONS TITLE COMPANY, Trustor,
and recorded as Instrument No. _____ on _____ in book _____, Trustee,
page _____ of Official Records in the County Recorder's office of COOK County,
ILLINOIS, describing land therein as: _____
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ACCREDITED HOME LENDERS INC., A CALIFORNIA CORPORATION

SUSAN E. BOUET, ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

On 2-7-97 before me, IRENE RAMIREZ
NAME, TITLE OF OFFICER

personally appeared SUSAN E. BOUET
NAME(S) OF SIGNER(S)

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Irene Ramirez
Signature of Notary

SAN DIEGO COUNTY

UNOFFICIAL COPY

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30 2017

LEGAL DESCRIPTION

LOT 7 IN BLOCK 7 IN AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN THE CIRCUIT COURT PARTITION IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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