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1998-05-14 09:37:01

lock Courty Recorder

20.55

Recording Requested by I Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95003-1710

Release Of Mortgage

WHEREAS the indebtoine is secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Onginal Mortgages: NORWEST (ADF.FRAGE, INC.

Original Mortgagor: NICHOLAS GIMUNAKAS, THEODORA GIANNAKAS

Recorded in Cook County, Illinois, on 09.03,95 as Instrument # 96675914

Tax (D: 10 36-118 005-1026

Date of mortgage: 08/30/96 Amount of mortgage: \$112500.00 Address: 7033 N Kedzie Av., #216, Chicago, II 60645

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Oated: 04/14/98

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

By: Corman

Vice President

Attest: Marlene Conley

Assistant Secretary

State of California County of Santa Clara

On 04/14/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NDRWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE (NC., a California chiperation,

Notary: Paula Ward

My Commission Expires Jan. 11, 2002

PAULA WARD COMM.1169063

NOTARY PURIC - CALIFORNIA SANTA CLARA COUNTY - Comm. Emiris JAN. 11, 2022

Prepared by: R. S. Stone

Feelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 2171897 P.LF.: 03/23/98

FINAL RECONIL 90350 1 04/14/98 03:24:02 12:031 IL Cook 1976:39 16

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Property of Cook County Clerk's Office

108 1030

LOAN 211184

STGJ 15 -051

LASTNAME GIALLY IV IV

REELBOX 1416

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LEGAL DESCRIPTION:

UNIT 2-16 IN THE WINSTON TOWERS NO. 4 CONDOMINIUM, A SHOWN AND IDENTIFIED ON THE SURVEY OF THAT PART OF A TRACT OF LAND CONSISTING OF BLOCK 4 AND 5 TOGETHER WITH ALL THAT PART OF VACATED N. ALBANY AVENUE LYING NORTH OF THE SOUTH LINE OF BLOCK 5 EXTENDED WEST, AND EXTENSION ALSO BEING THE SOUTH LINE OF VACATED W. LUNT AVENUE, AND LYING SOUTH OF THE NORTH LINE OF SAID BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE NORTH LINE OF VACATED W. ESTES AVENUE TOGETHER WITH ALL OF VACATED W. LUNT AVENUE LYING EAST OF THE EAST LINE OF N. KEDZIE AVENUE AND TOGETHER WITH ALL OF VACATED W. ESTES AVENUE LYING EAST OF THE EAST LINE OF N. KEDZIE AVENUE ALL IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (PROCEPT THAT PART OF THE ABOVE DESCRIBED TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE NORTHLINE OF SAID TRACT 505.51 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID TRACT 681.49 FEET, TO THE SOUTH LINE OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 505.49 FEET, TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT 681.82 FEET, TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON DEVELOPMENT CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20845366, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE ABOVE DESCRIBED PREMISES, EXCEPTING THEREFROM ALL OF THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

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