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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to:
Mr. J. Krzysiak
7127 S 86th Ave
Justice, IL 60458

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto FIRST NATIONAL BANK OF LAGRANGE A/T/U/T/A DATED 10-10-1989 A/K/A TRUST #353 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 07 day of JULY, 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of records, on page _____, as document No. 97511047 premises therein described as follows, situated in the County of COOK State of ILLINOIS, to wit:

LOTS 11 & 12 IN LARSON AND MACK'S RESUBDIVISION, BEING A RESUBDIVISION OF THAT PART OF LOT 7 IN COBURN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A STONE IN THE NORTH WEST CORNER OF SAID LOT 7; THENCE EAST ALONG THE NORTH BOUNDARY LINE OF SAID LOT 7, 240.25 FEET; THENCE IN THE SOUTHERLY DIRECTION ALONG A LINE DIVIDING SAID LOT 7 INTO TWO PARTS, 1345 FEET TO A STAKE; THENCE WEST 237 FEET OF THE WEST BOUNDARY LINE OF SAID LOT 7; THENCE NORTH ALONG THE WEST BOUNDARY LINE OF SAID LOT 7, 1345 FEET TO THE POINT OF BEGINNING, (EXCEPT FROM SAID PREMISES THE SOUTH 445 FEET THEREOF), ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1990 AS DOCUMENT 90468844

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s):

18-26-101-028-0000

18-26-101-027-0000

18-26-199-002-0000

Address(es) of Premises: 7125 -7127 SOUTH 86TH AVENUE, JUSTICE, ILLINOIS 60458

Witness _____ and _____, this 26th day of April, 1998.

[Signature]
E: _____
Attest: *[Signature]* (SEAL)

This instrument was prepared by *Wartna A. Szarnik - Thorpson*

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Cook County Recorder 43.00

BOX 333-CTI

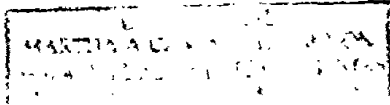
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State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and Joan Micka, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 28th day of April, 1998.



Martina A. Grant-Thompson
NOTARY PUBLIC

Commission Expires _____

Cook County Clerk's Office