FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. # 0660709403

KNOW ALL MEN BY THESE PRESENTS,
That

LASALLE NATIONAL BANK, AS TRUSTEE FOR AFC MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERVES 1995-3 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF JUNE 1, 1995

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM:

Carmen Rizzo & David S. Rizzo

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the

April 6, 1995 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of records on page as Document No. LF-95-255 720 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

SEE ATTACHED

STATE OF ILLINOIS_ \SS. COUNTY OF COOK

LASALLE NATIONAL BANK. AS TRUSTEE

CYNTHIA REIS
Vico President

Kinipale W. BUL NOTARY PUBLIC

KIMBERLY W. BELL NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 12/01/2001

BOX 333-CTI

This Document was prepared by loy Hughes for Superior Bank FSB Servicing Division 2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

No.:

95-2126

Effective Date: March 20, 1995 at 12:00 AM

1. Policy or Policies to be issued:

Proposed Amount of Insurance

OWNER's:

Proposed Insured:

DAVID S. RIZZO and CARMEN RIZZO

MORTGAGEE:

\$26,000.00

Proposed Insured:

CENTENNIAL MORTGACE COMPANY, a Division of SUPERIOR BANK FSB, it's Successors and/or asssigns

2. The estate or interest in the land described or referred to in this commitment is a fee simple (if other, specify same) and title thereto is, at the effective date hereof, vested in:

DAVID S. RIZZO and CARMEN RIZZO / IAHON HERNANDEZ a widowed

lecertified I. Stre

3. The land referred to in this policy is described as follows:

THE NORTH 30 FEET OF LOT 8 IN BLOCK 16 IN W.F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-19-133-008

ISSUED BY:

MIDWEST LAND TITLE COMPANY, INC. 9525 WEST BRYN MAWR SUITE 130 ROSEMONT, IL 60018 708-577-5000

95-2126

SIGNATURE -

··· 98398477

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