

4230177 3/13
Prepared By
MAXIMO MONTG
3054 N. Grandview
Chicago 60657

98398628
7461/0114 11 001 Page 1 of 2
1998-05-14 09:58:31
Cook County Recorder 03.50

and When Recorded Mail To
Cole Taylor
5501 West 79th Street
Burbank, IL 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Cole Taylor Bank
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 7, 1998**
executed by **YVONNE EUGENIE RYAN LONG, single**
to **MAXIMO MORTGAGE CORPORATION**
a corporation organized under the laws of **ILLINOIS**
and whose principal place of business is **3054 N. Grandview 98398627**

and recorded in Book/Volume No. _____, Page(s) _____, as Document described
No. **COOK County Records, State of ILLINOIS**
hereinafter as follows: **1415 N. TURTLE CREEK DR CHICAGO IL 60601**
(See Reverse for Legal Description)
Commonly known as _____

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **IL**
COUNTY OF **COOK**
On **MAY 14, 1998** before
(Date of Execution)
me, the undersigned a Notary Public in and for said Country and State, personally appeared
MAXIMO MONTG
known to me to be the

MAXIMO MONTG
MAXIMO MONTG
By: **MAXIMO MONTG**
Its: **PRESIDENT**

PRESIDENT
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By _____
Its _____
Witness **Matt W. Mencher**

Notary Public **Matt W. Mencher**
Cook County.

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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UNOFFICIAL COPY

LOT 26 IN BLOCK 9 IN UNION PARK SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION
IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-08-310-012

Property of Cook County Clerk's Office

87986586

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