

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

98398760

Loan No. 0009042672

KNOWN ALL MEN BY THESE PRESENTS

Prepared By:

That, WINDSOR MORTGAGE INC., ITS SUCCESSORS AND/OR ASSIGNS existing under the Laws of the State of ILLINOIS (herein after called the Assignor) in consideration of the sum of \$ 10.00, hereby sells, assigns, transfers and sets over to:

When Recorded Mail To:
Charter One Bank, FSB
1215 Superior Avenue
Cleveland, Ohio 44114

DEPT-01 RECORDING \$23.00
140009 TRAN 2462 05/14/98 08:56:00
#0634 # RC #-98-398760
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

a Corporation organized and existing under the laws of the State of Ohio and referred to as the "assignor", without recourse, all of its rights, title and interest in the following described Mortgage/Deed of Trust recorded on 5/14/98 in 98398759 County, State of ILLINOIS such Mortgage/Deed of Trust being identified by the name of the original Mortgagor, the Clerk's File Number or the Book and Page of Record thereof, as follows:

Mortgagor/Grantor Book No Page No File No

Pin # 17-04-121-044

together with the Note and each and every other obligation described in such Mortgage/Deed of Trust and the money due and to become due thereon

TO HAVE AND TO HOLD the same to Charter One Bank, FSB, its Successors and/or assigns forever, but without recourse on the assignment IN WITNESS WHEREOF the Assignor executed this Instrument under its Corporate Seal by its duly authorized officer this 14 day of May, 19 98

Signed, sealed and delivered in the presence of

Martha E. Tonjuk

James E. Wrzala

MARTHA E. TONJUK
ASSISTANT VICE-PRESIDENT
STATE OF ILLINOIS

BY: JAMES E. WRZALA
ASSISTANT SECRETARY

COUNTY OF COOK

FD 12163
3013 Box 77

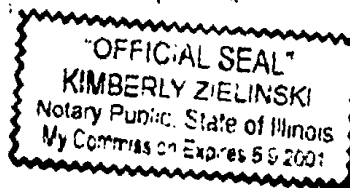
I HEREBY CERTIFY that on this day before me, a Notary Public in the above County and State, personally appeared JAMES E. WRZALA & MARTHA E. TONJUK known to be the person described in and who executed the foregoing instrument as an Officer of WINDSOR MORTGAGE INC the Corporation named herein, and severally acknowledged to and before me that said Assignment was executed the same as an act and deed of such Corporation.

WITNESS my hand and official seal in the above County and State this 14 day of

May, 19 98

Kimberly Zielinski

My Commission Expires



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LOT 12 IN SCHMIDTS SUBDIVISION OF LOTS 7 AND 8 AND THE NORTH ½ OF LOT 9 IN MACKUBIN'S SUBDIVISION OF LOT 5 IN STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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