

# UNOFFICIAL COPY

98398764

Loan #: 0064491820  
Prepared By: SHERRY ROSNER

DEPT-01 RECORDING \$23.00  
TRACER FROM 2452 05/14/98 08:57:00  
#0641 # RC \*-98-398764  
COOK COUNTY RECORDER

And When Recorded Mail To:  
MORTGAGE MANAGERS, INC.  
1025 WEST EVERETT ROAD  
LAKE FOREST, IL 60045

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
BANK OF AMERICA, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 1ST, 1998  
executed by JOHN J. MASSARELLI AND JENNIFER R. MASSARELLI, HUSBAND AND WIFE

to Mortgage Managers, Inc.

a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 1025 WEST EVERETT ROAD LAKE FOREST, IL 60045  
and recorded as Document No. , by the County Recorder of Deeds, State of Illinois described  
hereinafter as follows: 98398763

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 04-36-306-064

Commonly known as: 914 WAGNER ROAD GLENVIEW, IL 60025

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF LAKE

Mortgage Managers, Inc.

On MAY 1ST, 1998 before me, the under-  
signed a Notary Public in and for said County and,  
State, personally appeared JOHN C. MURRENS  
known to me to be the PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

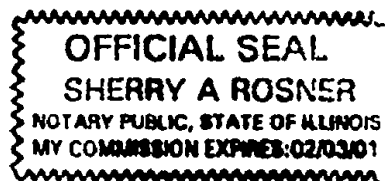
By: JOHN C. MURRENS  
Its: PRESIDENT

By: JOHN C. MURRENS  
Its: PRESIDENT

Witness:

Notary Public \_\_\_\_\_ LAKE  
County,

Commission Expires: 02/03/01



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ALL OF LOT TWENTY TWO (22) THE NORTH (20) FEET OF LOT TWENTY THREE (23)  
IN BLOCK ONE (1) IN GEORGE F. NIXON AND COMPANY'S NORTH SHORE GOLF  
VIEW HOME ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST  
QUARTER (1/4) OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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