

# UNOFFICIAL COPY

Prepared By:

**RECORD AND RETURN TO :**

Windsor Mortgage, Inc.  
3201 Old Glenview Road  
Wilmette, Illinois 60091

98398823

Loan # 31430523

DEPT-81 RECORDING \$23.00  
T40075 TRAN 2462 05/14/98 09:07:00  
60763 RC \*-98-398823  
COOK COUNTY RECORDER

### ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell, assign, transfer and convey to **G.E. CAPITAL MORTGAGE SERVICES, INC.**, its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 04/22/98 and executed by **ARELL S. SHAPIRO, DIVORCED, AND NOT SINCE REMARRIED**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on 5/14/98 as Document number applicable to the property therein described as follows:

98398822

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #04-17-209-013

Property Address: 1955 SMITH ROAD

NORTHEROOK

IL 60062

Dated at

as of this 22ND day of APRIL

, 19 98

Assignor: WINDSOR MORTGAGE, INC.

By: Martha E. Tonjuk  
Its: ASSISTANT VICE PRESIDENT

By: James E. Wrzala  
Its: ASSISTANT SECRETARY

State of Illinois  
County of Cook

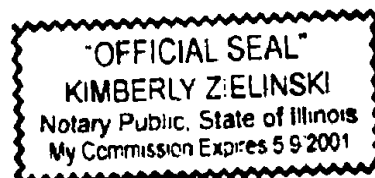
FD 12134  
2 of 2 B-X 77

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 22ND day of APRIL, 1998

Kimberly Zielinski  
Notary Public

My Commission Expires on:



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LOT 123 IN HEATHERCREST UNIT TWO, BEING A SUBDIVISION IN THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 19, 1965 AS DOCUMENT NUMBER 2200010, IN COOK COUNTY, ILLINOIS.

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