

# UNOFFICIAL COPY

**PREPARED BY:**

ANDREA JACKLIN  
FIRST COSMOPOLITAN MORTGAGE,  
INC.  
121 FAIRFIELD WAY - SUITE 100  
BLOOMINGDALE, ILLINOIS 60108  
AND WHEN RECORDED MAIL TO  
FIRST COSMOPOLITAN MORTGAGE,  
INC.  
121 FAIRFIELD WAY - SUITE 100  
BLOOMINGDALE, ILLINOIS 60108  
LOAN NO. 710021237

98398955

RECORDING FEE \$23.50  
TRAN 1471 05/14/98 10:40:00  
BOOK & PAGE \* - 98 - 398955  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS  
800 BURR RIDGE PARKWAY, 3RD FLOOR, BURR RIDGE, ILLINOIS 60521  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
TIMOTHY J. BOLGER and DONNA L. BOLGER, HUSBAND AND WIFE

and dated 5/7/98 to FIRST COSMOPOLITAN MORTGAGE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 121 FAIRFIELD WAY - SUITE 100, BLOOMINGDALE, ILLINOIS 60108  
and recorded in Book/Volume No. , page(s) , as Document No. 98398954  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 69 IN ORIOLE PARK VILLAGE SECOND ADDITION, BEING A SUBDIVISION OF PART  
OF LOT 4 OF A. HEMINGWAY'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF  
SECTION 1 AND PART OF THE NORTHEAST 1/4 OF SECTION 12, TOGETHER WITH PARTS  
OF LOTS 2, 3 AND 4 IN ASSESSOR'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION  
12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

PIN 12-12-229-011

ALSO KNOWN AS: 7311 WEST BALMORAL AVENUE, CHICAGO, ILLINOIS 60656  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

FIRST COSMOPOLITAN MORTGAGE, INC.

On May 7th, 1998 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: [Signature]

Its: PRESIDENT

EMILIZ RAHMAN

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

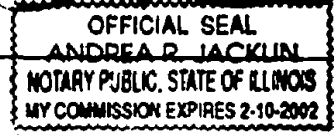
By: \_\_\_\_\_

Its: \_\_\_\_\_

PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: [Signature]



NOTARY PUBLIC Andrea R. Jacklin COOK COUNTY, Illinois  
My Commission Expires 2-10-2002

98398955

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