

UNOFFICIAL COPY

98398046

7455/0082 52 001 Page 1 of 2
1998-05-14 11:48:38
Cook County Recorder 23.50

Form No. 40R
AMERICAN LEGAL FORMS CHICAGO, ILL. © 1997 372 1922

**RELEASE DEED
(General)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT PORTFOLIO ACCEPTANCE CORP ASSIGNED TO NATIONSCREDIT FINANCIAL SERVICES CORPORATION

(The Above Space For Recorder's Use Only)

ACCT# C80252462

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CHRISTINE SMITH 1445 S. TRIPP CHICAGO, IL 60623

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever SHE may have acquired in, through or by a certain MORTGAGE bearing date the 11TH day of AUGUST A. D. 1993 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 93996070 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the CITY OF CHICAGO County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 16-22-218-014

Address(es) of Real Estate: 1444 S. TRIPP CHICAGO, IL 60623

DATED this 14TH day of APRIL 1998

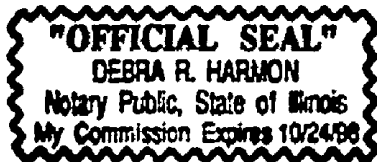
(SEAL) Bryan K. Roschi (SEAL)

BRYAN K. ROSCHI

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) _____ (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



IMPRESS SEAL HERE

personally known to me to be the same person S whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S h E signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 14TH day of APRIL 1998

Commission expires October 24 1998 Debra R. Harmon NOTARY PUBLIC

This instrument was prepared by NATIONSCREDIT 8415 W. CERMAK ROAD NORTH RIVERSIDE, IL 60546

54
83
N
1997
Jm

Legal Description

of premises commonly known as 1445 S. TRIPP CHICAGO, IL 60623

LOT 16 IN BLOCK 1 IN TABOR'S SUBDIVISION OF BLOCKS 5,6,9,10,11 AND 12 IN THE SUBDIVISION BY L.C. PAINE FREER (AS RECEIVER) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

P.I.N. # 16-22-218-014

Property of Cook County Clerk's Office



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	{ <table border="1"> <tr><td>NATIONSCREDIT <small>(Name)</small></td></tr> <tr><td>8415 W. CERMAK ROAD <small>(Address)</small></td></tr> <tr><td>NORTH RIVERSIDE, IL 60546 <small>(City, State and Zip)</small></td></tr> </table> }	NATIONSCREDIT <small>(Name)</small>	8415 W. CERMAK ROAD <small>(Address)</small>	NORTH RIVERSIDE, IL 60546 <small>(City, State and Zip)</small>	_____
		NATIONSCREDIT <small>(Name)</small>			
		8415 W. CERMAK ROAD <small>(Address)</small>			
NORTH RIVERSIDE, IL 60546 <small>(City, State and Zip)</small>					

OR RECORDER'S OFFICE BOX NO. _____