

UNOFFICIAL COPY

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1998-05-14 13:37:03

1998-05-14 13:37:03

Cook County Recorder

25.50

THIS INSTRUMENT PREPARED BY:

WHEN RECORDED MAIL TO:  
HOME SAVINGS OF AMERICA, FSB  
SECONDARY MARKETING 2680  
4900 RIVERGRADE ROAD  
IRWINDALE, CA 91706-9976



LOAN NO. 019331099

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4900 RIVERGRADE ROAD, IRWINDALE, CA 91706-1404, does hereby grant, sell, assign, transfer and convey, unto GE Capital Mortgage Services, Inc. (herein "Assignee"), whose address is 3 Executive Campus, Cherry Hill, NJ 08034

a certain Mortgage, dated JANUARY 6, 1998, made and executed by ANTHONY J. MCKERR AND SALLY ANNE MCKERR, HUSBAND AND WIFE, to and in favor of HOME SAVINGS OF AMERICA, FSB upon the following described property situated in COOK County, State of ILLINOIS:

LOT 1 IN KENGLLEN SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 24, 1995 AS DOCUMENT NUMBER 95052385, WITH COOK COUNTY RECORDER, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS : 830 INDIAN ROAD, GLENVIEW, IL 60025

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such Mortgage having been given to secure payment of **THREE HUNDRED FIFTY THOUSAND AND 00/100 (\$350,000.00)** which Mortgage was recorded on 1/14/98 in Book, Volume, or Liber No. , at page (or as No. 98-038071 ) of the Public Records of **COOK** County, State of **ILLINOIS**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Mortgage on February 5, 1998

Witness: Anna Barragan  
Anna Barragan

Witness: Vicki R. Fuller  
Vicki R. Fuller

Attest: Cynthia D. Estreda  
Cynthia D. Estreda, Assistant Secretary

Seal:

**HOME SAVINGS OF AMERICA, FSB**

By George Lavine  
George Lavine, Vice President

**NOTARY ACKNOWLEDGMENT ATTACHED**

Loan No. 019331099

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**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On February 5, 1998 before me, Tracy A. Penna

\_\_\_\_\_, Notary Public,

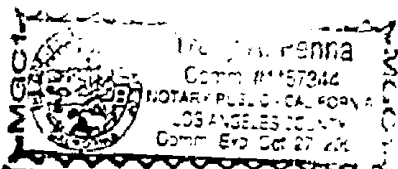
personally appeared George LaVine, Vice President and

Cynthia D. Estrada, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~is~~ ~~is~~ ~~is~~ they executed the same in ~~his~~ ~~his~~ ~~his~~ their authorized capacity(ies), and that by ~~his~~ ~~his~~ ~~his~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature, *Tracy A. Penna*



(Seal)

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