

LOAN NO. IL-43-6496

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that PEOPLES HERITAGE SAVINGS for valuable consideration received to its full satisfaction, does hereby sell, assign, transfer and set over unto HOWARD HANNA FINANCIAL SERVICES, 119 GAMMA DRIVE PITTSBURGH, PA 15238

a certain Mortgage dated the AUGUST 29, 1997 and recorded on the executed and delivered to Howard Hanna Financial Services, Inc. by: , it's Successors and/or Assigns, day of :

Mortgagor: GALINA LENAR  
PAVEL ZABORKO

Property Address: 1023 SUSSEX  
NORTHBROOK, IL 60062  
Cook county

Lot & Block/Property ID: 01108-200-033-1050  
# Doc + # 97676678

and recorded in Mortgage Book Volume , Page , together with a Promissory Note secured thereby and referred to therein; and all sums of money due and to become due thereon.

MORTGAGE AMOUNT: \$ 175,000.00

IN WITNESS WHEREOF, PEOPLES HERITAGE SAVINGS BANK hereunto sets its hand this AUGUST 29, 1997 .  
PEOPLES HERITAGE SAVINGS BANK

*[Signature]*

BY: *[Signature]*  
IAN CANNON, ASST. VICE PRESIDENT

COMMONWEALTH OF MAINE  
COUNTY OF CUMBERLAND

I, the undersigned, a Notary Public in and for said County in said Commonwealth, hereby certify that (Authorized Officer) whose name as IAN CANNON is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Howard Hanna Financial Services, Inc., a fictitious name properly registered with the Commonwealth of Pennsylvania.

Given under my hand and official seal this AUGUST 29, 1997

*[Signature]*  
Notary Public

After recording return to:  
Howard Hanna Financial Services, Inc.  
119 Gamma Drive  
Pittsburgh, PA 15238

CHRISTY LYN BRADON  
NOTARY PUBLIC, MAINE  
MY COMMISSION EXPIRES JULY 01, 2000

587.50  
AM

# UNOFFICIAL COPY

LOAN NO. OH-69-5808

## CERTIFICATE OF RESIDENCE

I hereby certify that the precise residence

**HOWARD HANNA FINANCIAL SERVICES**

**119 GAMMA DRIVE  
PITTSBURGH, PA 15238**

*Separate Entity*

**FROM:**

**PEOPLES HERITAGE SAVINGS BANK**

**TO:**

**HOWARD HANNA FINANCIAL SERVICES**

Property of Cook County Clerk's Office

**CERTIFICATE OF RESIDENCE**

Linear Forms Inc. (800) 448-3555

LFT #00115 2/96

2 40 0 3583 98398073



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Property of Cook County Clerk's Office