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Loan #

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK 140 LISBON STREET, PO BOX 101, LEWISTON, ME 04243-0101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/05/98 Executed by HERBERT K. JACOBS IN AND PHYLLIS C. JACOBSEN, HUSBAND AND WIFE

FIRST HOME MORTGAGE CORPORATION to a corporation organized under the laws of the State of ILLINDIS and whose principal place of business is 950 NURTH ELMHURST ROAD, MT. PROSPECT, IL 60056 and recorded as Document No. COOK by the County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

98398128

P.I.N.: 03-34-303-019

Commonly known as: 309 NORTH EASTWOOD AVENUE, MOUNT PROSPECT, IL 60056

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Its:

STATE OF Illinois **COUNTY OF** COOK

On 05/05/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

CINDY . COLOMBO COOK

My Commission Expires: 03/04/02

JENNIFER THORSEN

First Home Mortgage Corporation

VINCE MANGLARDI

EXECUTIVE VICE PRESIDEN

"OFF'CIAL SEAL"

CINDY 1. COLOMBO Notary Public. State of Illinois

My Commission Expires 3/4/2002

BOX 333-CTI

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LEGAL DESCRIPTION RIDER

P.I.N.#: 03-34-303-019,

LOAN NO.:

THE NORTH 65 FEET OF THE WEST 1/2 OF LOT 7 IN BLOCK 9 IN PROSPECT MANOR, A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE WEST 1/2 IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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