

Prepared By:

UNOFFICIAL COPY 98398146

7471/0032 E4 001 Page 1 of 1

1998-05-14 09:08:08

Cook County Recorder

03.00

LISA REGINELLI
1804 NORTH MAPER BOULEVARD, SUITE 100
MAPERVILLE, ILLINOIS 60563

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
1804 NORTH MAPER BOULEVARD, SUITE 100
MAPERVILLE
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 21807698

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 8, 1998**
executed by **MARI B. GUPTA AND ANITA GUPTA, HUSBAND AND WIFE**

to **SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1804 NORTH MAPER BOULEVARD, SUITE 100**
MAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. _____, page(s) _____

98398145 as Document
ILLINOIS described

No. **COOK** County Records, State of
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as **82 MADELINE CIRCLE, SCHALBURG, ILLINOIS 60173**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY

OF ST. PAUL FEDERAL BANK FOR SAVINGS

On MAY 12, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D. BRADLEY SPRINGER

known to me to be the **AUTHORIZED SIGNATORY**
and **MARK D. THORPE**

known to me to be **AUTHORIZED SIGNATORY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

Lisa C. Reginelli
Notary Public, Cook County,
8-14-01

My Commission Expires 8-14-01

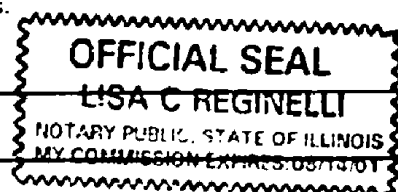
D. Bradley Springer
By: **D. BRADLEY SPRINGER**

Its: **AUTHORIZED SIGNATORY**

Mark D. Thorpe
By: **MARK D. THORPE**

Its: **AUTHORIZED SIGNATORY**

Witness _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

UNOFFICIAL COPY

58798146

REV. 05/05/97 DFS 009

07-24-116-005-0000

Property of Cook County Clerk's Office

LOT 259 IN PARK ST. CLAIRE UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13, THE NORTHEAST 1/4 OF SECTION 23 AND THE NORTHWEST 1/4 OF SECTION 24 ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 24, 1991 AS DOCUMENT 91676075, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION