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1998-05-14 11:14:24

THE DOCUMENT WAS PREPARED BY: *M.M. To*  
THE FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR II 60422

Cook County Recorder

77959750

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

dated 05/12/98, executed by

PATRICIA A MCGOVERN SINGLE PERSON NEVER HAVING BEEN MARRIED AND  
JAMES R OLSEN A BACHELOR

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and  
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded  
as document number in the office of the Recorder of COOK County, in the  
state of Illinois, described hereinafter as follows:

LOT 4 IN BLOCK 47 IN THE RESUBDIVISION OF PLOCKS 46 AND 65 IN VILLAGE  
OF PARK FOREST AVENUE NUMBER 5 BEING A SUBDIVISION OF PART OF THE EAST  
1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36 TOWNSHIP 35 NORTH  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT  
THEREOF RECORDED JULY 15 1952 AS DOCUMENT NUMBER 15387755 IN COOK  
COUNTY ILLINOIS P I N 31-36-321-007-0000

141 IROQUOIS STREET  
PARK FOREST, IL 60466

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue on said Real Estate  
Mortgage.

THE FIRST MORTGAGE CORPORATION  
DATED: 05/12/98

ATTEST  
SEAL

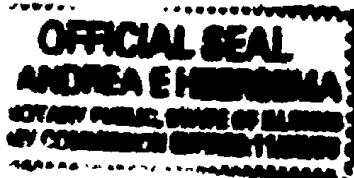
By: *[Signature]*  
BILL PAUL ASSISTANT SECRETARY

By: *[Signature]*  
CAROL SADOWSKI VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED  
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE  
FREE ACT AND DEED OF SAID CORPORATION, GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 05/12/98

*[Signature]*  
NOTARY PUBLIC



11-15-00

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