

UNOFFICIAL COPY 98398338

Prepared By

PRISM MORTGAGE
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

7-6/0024 G3 001 Page 1 of 2
1998-05-14 09:06:38
Cook County Recorder 03.30

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810042944

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET
WEST ALLIS, WISCONSIN 53211

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 26, 1998
executed by BRENTON W. WORTELL AND
KATHRYN G. WORTELL, HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____ Page(s) _____ as Document
No. _____ COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 227 MARY STREET, GLENCOE, ILLINOIS 60022

98398337

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On MARCH 3, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

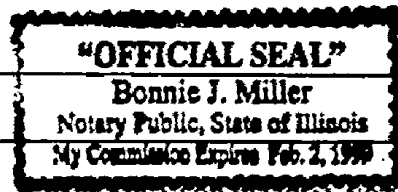
Notary Public _____ County,

My Commission Expires _____

By:
Its:

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95 DPS 171
BOX 333-CTI

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Page 1 of 1

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05-08-08-317-007-0000

Property of Cook County Clerk's Office

LOT 4 IN DYCHE'S SUBDIVISION, BEING A SUBDIVISION OF PART OF BLOCKS 39 AND 40 IN V. H. TAYLOR'S ADDITION TO TAYLORSPOUR IN SOUTHWEST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID DYCHE'S SUBDIVISION RECORDED MARCH 30, 1909 AS DOCUMENT NUMBER 434938, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION