UNOFFICIAL COPY 399429

7473/0115 26 661 Page 1 of 2 1998-05-14 11:69:09 Eock County Recorder 23.50

Recording Requested by I Return To: Peello Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undertigated owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgages: NORWESTAGE IGAGE, INC.

Original Mortgages: ALDO QUIMONES, ANDREA QUIMONES, GREGORID SALAS,*

Recorded in Cook County, Illinois, on 12/15/30 as instrument # 96949085

*** SEE ATTACHED ADDENDUM***

NOW THEREFORE, the recorder or clerk or cald county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in a coordance with the regulation of said state and county.

Dated: 04/09/98

NDRWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

By: Kim Gorman

Vice President

Attest: Marlere Conley

Assistant Secretary

State of California

County of Santa Clara

On 04/09/98, before me, the undersigned, a Notary Public for said County and State, personally appropriate Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation,

and that she executed the foregoing instrument pursuant to a resolution of

its board of along tors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

Notary: Paula Ward

My Commission Expires Jan. 11, 2002

PAULA WARD
COMM.1169063
NOTARY PUBLIC - CALFORNA
SALITA CLAMA COUNTY
MY COMM. FIRMAN JUN 11, 2009

Prepared by: R. S. Stone

Facilit Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 6222600 PLF : 03/19/98

FINAL REGONAL 90350 1 04/09/98 03:20:24 12:031 IL Cook 1960:24 38

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6222500 (12-031 IL Cook)

Tax 10: 19-27-315-053

Outs of mortgage: 12/09/96 Amount of mortgage: \$94108.00 Address: 7829s Kupatrick Av Chicago, 8 60652

*MARIA E. SALAS
LOT 28 (EXCEPT THE SOUTH 3 INCHES THEREOFD AND THE SOUTH 5 FEET 9 INCHES OF LOT 29, IN BLOCK 15 IN FRANK A.

MULHCILAND'S 79TH STREET, CICERD AND CRAWFORD AVENUE DEVELOPMENT, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27 TOWNSHIP 3R MORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 1/4 OF SECTION 27, TOWNSHIP 3B NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAM, IN COOK COUNTY, ILLINOIS,

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