

Recording Requested by / Return To:
Pecis Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgage: ROYAL ALPACAN BANK
Original Mortgagor: BRIAN J. TRACEY, LISA FAGAN
Recorded in Cook County, Illinois, on 10/01/96 as Instrument # 96744664
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/09/98
NORWEST MORTGAGE INC., a California corporation
Formerly Known As Northwest Mortgage, Inc., A Minnesota Corporation

By: [Signature]
Kim Gorman
Vice President

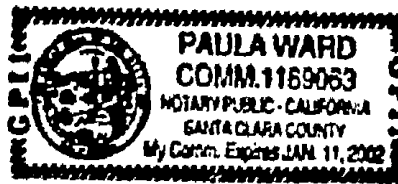
[Signature]
Attest: Marlene Conley
Assistant Secretary

State of California
County of Santa Clara

On 04/09/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

[Signature]

Notary: Paula Ward
My Commission Expires Jan. 11, 2002



Prepared by: R. S. Stone
Pecis Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LHW 3572490 P.J.F.: 03/19/98
FINAL RECON IL 90350 ↑ 04/09/98 03:20:24 12:031 IL Cook 1961:86 34

*Syed
P/O
M/V*

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 3572490 (12-031 W. Cook)

Tax ID: 02-15-417-010

Date of mortgage: 09/13/96 Amount of mortgage: \$180500.00 Address: 302 W Slade St Palatine, IL 60067

LOT 22 IN SWANSON'S SUBDIVISION OF THE EAST 172 FEET OF THE NORTH 158 FEET OF THE SOUTH 660 FEET OF THE WEST 18
RODS OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ALSO THE NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCK "J" OF LITTLE'S SUBDIVISION OF THE WEST
HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF RAILROAD, IN COOK
COUNTY, ILLINOIS.

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