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1475/Ditc 15 001 Page 1 of 2 1998-05-14 11:15:13 Cook County Seconder 23.50

Recording Requested by / Return To: Peelle Management Corporation P.D. Box 1710 Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned element and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE, INC.

Original Mortgagor: JDSEPH D. CECAL N. J. JUSA M. DAVIS

Recorded in Cook County, Illinois, on 07/50/95 at Instrument # 95435424

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of stall county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/09/98

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Morwest Mortgage, Inc., A Minnesota Corporation

by merger and name change, the document evidencing same was filed for raco ding in Cook county

Recorded as Book: n/a Page: n/a Inst.: 95728930 on 10/25/95.

By:____

Kim Gorman Vice President Attest: Marlene Comley

Assistant Secretary

State of California

County of Santa Clara

On 04/09/98, before me, the undersigned, a Notary Public for said County and State, personally appeared film Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of NURWEST MORTGAGE INC., a Californ's corporation.

Notary: Paula Ward

My Commission Expires Jan. 11, 2002

PAULA WARD
COMM.1169063
NOTARY PUBLIC CAUFORNA
ENTIA CLARA COUNTY
My Contro. Express JAN 11, 2002

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)865-6868

LN# 3132234 PJF: 03/17/98

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ADDENDUM TO RELEASE OF MORTGAGE

80350 Inan #: 3132234 (12-031 U. Cook)

- Fax ID: 06:06-113-034

Mats of mortgage: 06/29/95 Amount of mortgage: \$94490.00 Address: 902 Sious Or Elgin, U 60120

THE WEST FORTY FOUR (44) FEET OF LOT THREE HUNDRED TEN (310) AND LOT THREE HUNDRED ELEVEN (311) (EXCEPT THE WEST THEFTY SIX (36) FEET THEREOF) IN THIRD ADDITION TO BLACKHAWK MANOR, BEING A SUBDIVISION OF PART OF SECTIONS 6 AND 7. TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, HAINDIS, ON JANUARY 9, 1958, AS DOCUMENT NO. 1776797.

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