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Page 1 of 1  
1998-05-14 11:18:25  
Cook County Recorder 13.49

Document Prepared By:  
**ALEXASMITH**  
When recorded mail to  
**BOSTON SAFE DEPOSIT &  
TRUST COMPANY**  
**1775 SHERMAN ST SUITE 2300**  
**DENVER CO 80203**  
**MARTHA BARRÉ**  
Property Address  
**1917 NORTH LINCOLN**  
**CHICAGO IL 60614**  
Project # **R037**  
Assignor # **1010037610**  
Pool #  
PINTax ID # **1433404006**  
0000

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage(s) **JOHN P. SULLIVAN, A BACHELOR**

Mortgagee **BOSTON SAFE DEPOSIT AND TRUST COMPANY**

Loan Amount **\$ 310,000.00**

Date of Mortgage **10-26-1995**

Date Recorded **10-27-1995**

Liber/Catenet

Page/Drawer

Document # **95735847**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION (if required) and recorded in the records of **COOK County, Illinois**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **01-29-1998**

**BOSTON SAFE DEPOSIT AND TRUST COMPANY**

*Laura K. Pryor*  
**LAURA K. PRYOR**  
**ASSISTANT SECRETARY**

*Jeanne M. Aihl*  
**JEANNE M. AIHL**  
**VICE PRESIDENT**

State of **CO**  
County of **DENVER**

On this **01-29-1998** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **JEANNE M. AIHL** and **LAURA K. PRYOR**, address being **1775 SHERMAN ST SUITE 2300 DENVER CO 80203**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **BOSTON SAFE DEPOSIT AND TRUST COMPANY**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth

Witness my hand and seal on the day and year first above set forth

*Denise Barthels*  
Notary Public **DENISE BARTHEL**  
My Commission Expires: **06-09-2001**



MAIL TO: **JOHN P. SULLIVAN**  
**3700 N. GREENVIEW**  
**CHICAGO IL 60630**

ECR 109

REG# 98128

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Project: R037

Loan Number: 1010047610

IL COOK

Legal Description

**LOT 8 IN THE SUBDIVISION OF LOTS 29 THROUGH 34 INCLUSIVE IN SCHARDIN'S SUBDIVISION OF BLOCK 37 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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