

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

COOK COUNTY CLERK'S OFFICE
11/19/98

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP INC
all the rights, title and interest of the undersigned in and to a certain Note dated March 31st, 1998,
executed by FARUO PAHIM and CAROL J. PAHIM, His Wife,
in face amount \$ 190,000.00 secured by a Mortgage dated 3/31/98
and recorded in COOK County on 4-23-98 as Document No. 98317614
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 4938 W. FARWELL AVE SKOKIE, ILLINOIS 60077

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 9th day of April, 1998

CASBANC MORTGAGE, INC.
BY: [Signature]
Vida Zinkus, Vice President

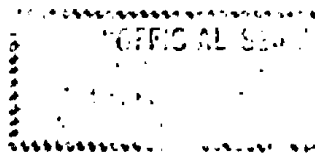
STATE OF ILLINOIS)
COUNTY OF DUPAGE)

98-00999

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 9th day of April, 1998

Commission expires: 6-7-99

[Signature]
Notary Public



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LEGAL DESCRIPTION

LOTS 61 AND 62 (EXCEPT THE SOUTH HALF OF THE EAST-WEST VACATED ALLEY LYING NORTH OF AND ADJOINING LOTS 61 AND 62) IN KRENN AND DATO'S PRATT MORSE SUBDIVISION, BEING A SUBDIVISION OF LOT 3 IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 1924 AS DOCUMENT 8600003, IN COOK COUNTY, ILLINOIS.

10-33-226-025 VOL. 128

10-33-226-026 VOL. 128

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