

UNOFFICIAL COPY

When recorded return to:
Banc One Mortgage Corp
Document Follow Up
132 E Washington St #302
Indianapolis In 46204

98399068

Loan Number: 59323970

RECORDING \$23.50
TRAN 1473 05/14/98 12:08:00
#98-399068
COOK COUNTY RECORDER

(Space above this line for recording data)

ASSIGNMENT OF MORTGAGE

In consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned **MORTGAGE RESOURCE GROUP** having its principal place of business at **7544 W NORTH AVE ELMWOOD PARK, ILLINOIS 60635** does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at **111 Monument Circle, Indianapolis Indiana 46277-0010**, all right, title and interest in and to that certain Mortgage dated **04/03/98** and executed by **DONALD A. BALLARINI** ~~XXXXXXXXXXXXXXXXXXXX~~ Married to Anita Austin-Bellarini

is Mortgagor in favor of the undersigned as Mortgagee recorded register with the Recorder of Deeds Register of Deeds **COOK** County in **98399068** as document number applicable to the property therein described as follows:

"SEE ATTACHED FOR LEGAL DESCRIPTION MADE A PART HEREOF THIS CERTAIN DOCUMENT"

P.I.N. 14-33-200-016-1177

Property Address: **343 W. FULLERTON PKWY #2508 RM CHICAGO, IL 60614**

Dated as of this **3rd** day of **April** 19 **98**

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

98 15157 212

Assignor: **MORTGAGE RESOURCE GROUP**

By **JEFF MAGEE**

Attest **KATHY DE COSTER**

IN **PRESIDENT**
State of **ILLINOIS**
County of **COOK**

IN **LOAN CLOSER**

I, the undersigned a notary public in and for said county and state aforesaid DO HEREBY CERTIFY that **JEFF MAGEE** and **KATHY DE COSTER** respectively of **MORTGAGE RESOURCE GROUP**

appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth given under my hand and notary seal this **3rd** day of **April** 19 **98**

Notary Public

Instrument prepared by **MORTGAGE RESOURCE GROUP**



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Exhibit A

Legal Description

Loan # 59323970

Borrower: Ballarini

Property: 345 W. Fullerton Pkwy #2508
Chicago, IL 60614

UNIT 2508 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 31, 1992 AS DOCUMENTED NUMBER 92066230, OF THE FOLLOWING DESCRIBED REAL ESTATES:

PARCEL 1: LOTS 2, 2, AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 OF CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

** LYING NORTH OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3.

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