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## **RELEASE DEED**

MAIL TO:
NORMAN W. GIOVANNETTI
5019 W. MULFORD, #206
SKOKIE, IL 60077
NAME & ADDRESS OF TAXPAYER:
NORMAN W. GIOVANNETTI
5019 W. MULFORD, #206
SKOKIE, IL 60077

98339246

Know All Men by the C Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAM DEN and State of NEW JERSEY for and in consideration of one dollar, and for other covil and valuable consideration, the receipt whereof is hereby confessed.

one dollar, and for other 2001 and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and curi claim unto

NORMAN W GIOVANNETT: APELE ALTER GRANGE W. Grande W. W. of the County of Cook and State of JULINOIS all right, title interest, claim

or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 09/29/95, and pecoded in the Recorder of fice of Cook County, in the State of ILLINOIS, as Document

No 95-672101. Book No. N/A. Page No. N/A, to the premises therein described, situated in the County of Cook. State of ILLINOIS, as follows, to wit:

UNIT 206 TOGETHER WITH ITS UNDIVIDED FEP CENTAGE INTEREST IN THE COMMON ELEMENTS IN TIFFANY SOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24160470 IN THE NORTHEAST 1/4 OF SECTION 28. TOWNSHIP 41 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN # 10-28-220-032-1012

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day FEBRUARY 17, 1998

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

GE CAPITAL MORT GAGE SERVICES. INC.

ELIZABETH A. LERCH

ASSISTANT VICE PRESIDENT

MICHAEL T. BARNETT ASSISTANT SECRETARY

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## **UNOFFICIAL COPY**

30354294

STATE OF MISSOURI

County of ST. LOUIS COUNTY

\$\$

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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

<u>ELIZABETH A. LERCH, ASSISTANT VICE PRESIDENT</u>

<u>MICHAEL T. BARNETT, ASSISTANT SECRETARY</u>

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Coot County

Given under my hand and notarial seal, FEBRUARY 17, 1998

DIANE B

Notary Public

KAPA SICUMAN

My commission expires on

**IMPRESS SEAL HERE** 

## **UNOFFICIAL COPY**

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