UNOFFICIAL COPS YEAR TO THE PROPERTY OF THE PR

FORM NO. 210 McCloskey Prig BIX) 752-2044 1998-05-14 10:14:15

COOK County Ferbruar

3 40

## RELEASE DEED (ILLINOIS)

CAUTION. Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any werranty of merchantability or fitness for a particular surpose 98339264

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THES	E PRESENTS, IHAT	SOUTH CENTRAL BANK	
AND TRUST OF CHICAGO	) /		
of the County of COOK	at d State of ILLINOIS	for and in consideration of one dollar, and for	
other good and valuable considerations, the	e receipt when of is hereby ackn	owledged, does hereby remise, release,	
convey and quit claim untoBR	AD LEWIS		
21	06 W. 23rd St. CHIC	AGO, IL 60608	
heirs, legal representatives and assigns, all the	e right, title, interest, claar, or den	nand whatsoever he may have acquired in,	
through, or by a certainMORTGAGE	, bearing date the	day of <u>AUGUST</u> , 19 <u>94</u> , and recorded in	
the Recorder's Office ofCOOK	County, in the State of	CLINOIS MOREOMOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCO	
20000000000000000000000000000000000000	ument Number9486068	B to the premises therein described, situated in	
the County of	of ILLINOIS as follow	s, to wit:	
Lot 94 in Walker & Nord's Sub	division of block 1 in	Moore's Subdivision of the East	
1/2 of the Northwest 1/4 of S	ection 30, Township 39	North, Range 14 Fast of the	
Third Principal Meridian, in (	Cook County, Illinois.	$O_{\mathcal{K}_{\kappa}}$	
		1/2	
		RI IDNET TITI E CO C	
		Des Plaines, IL 60018	
		C(C)	
BRAD LEWIS  2106 W. 23rd St. CHICAGO, IL 60608  are, legal representances and assigns, all the right, title, interest, chair or demand whatsoever he may have acquired in, ough, or by a certainMORTGAGE			
Permanent Real Estate Index Number(s):	17-30-106-033		
Address(es) of premises:	2106 W. 23rd ST.	CHICAGO, IL 60608	
WITNESS XXXXXXXXXXXXXXXXXXXXXXXXXXXXX	16XXXXXX this 4 day	of <u>MAY</u> 19 98	
	410	(SEAL)	
	2		
		(SEAL)	

		11 1	
<b>I</b> I			
	6		
	70		
	4		
	Oje		
		(SS, MOOV) ISSEM GGG	
	80°	222 MEST ROOSEVER	
		VEROVICA PERREN	iq paraan
2030		WHERE'S PLEASERA	•
	mission expines	Coun	
	STATE OF THE PARTY	Y/yx	
*.*/	DITENS ABVION	9	and purposes therein set form
	20:12.7	sidi liste ler	and purposes therein set forth.
	YAM No Ve	y v	
86	51	anatumput bise 3	are subscribed and approach the
	719	יתוחשכטוי שאייייי	ni 8nio330) y ra
כר נסג מוכ חובה	this day in person, and voluntary a	att morated before the	
10803	o me to be the same person some acknowl	a mwons yllenosted	A for the med County, in the State alorest  VICE PRESIDENT & JOHN A: LAS  ATE subscribed in the foregoing in
38 ledt beek	s northe same person 5	KEY, ASSISTANT VICE	24. State State of the State State State
STIER SHORW	LANGUISAN	id, DO HEREBY CEATE	7
	THE CYBL N. STORY	TINKEKES	als medo-
HOIN	35 OHANGOOD		MITY OF COOK
ai vilduq y	ation a	, —	NOOS HO HE
<del>7</del> . "		·SS	SIONITI