1998 05-14 09:11:27

Prepared by and after recording mail to:

SMINAUA Sherry Doca P.O. Box 540817 Houston, Texas 77254-081 Tel. (800) 795-5263



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County of Cook

Loan#: 700022158

Index: 2080

JobNumber: 405\_9729

#### XXLEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

LEE G. DAVIS

Original Mortgagee:

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

Original Loan Amount:

\$15,900.00

Property Address:

11810 S. PARNELL AVE, CHIC/ GC, IL 6/1628

Date of DOT:

10/2/72

Date Recorded:

10/10/72

Doc. / Inth No:

22078354

PIN: Legal:

25-12-332-019 See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized criter's this I Ith day of February 1998 A.D. .

> STANDARD FEDERAL BANK, A FEDERAL **SAVINGS BANK**

Albert J. Marshall Vice President



Property of Cook County Clerk's Office

STATE OF Michigan **COUNTY OF Oakland** 

On this the 11th day of February 1998 A.D., before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WINFREOF, I have hereunto set my hand and affixed my official sealthe day and year first Serin Or Coof C

above written.

Marie E. Ewalt Notary Public, Macomb County, Michigan Acting in Oakland County My Commission Expires 10/23/2000





Property of Cook County Clerk's Office

#### Exhibit 'A'

Index: 2000

Loan#:700022158

Borrower: LEE G. DAVIS

State: IL

**County: Cook** 

Job#:405 9729

Lt 7 in Blk 3 in Resub of Lts 11 to 16, 27 to 32 in Blk 1, Lts 11 to 32 in Llk 2, Lts 1 to 10 in Blk 3 together with 36 ft alley running E & U through the 5 1/2 of Original Blk 2, the 16 ft alley running E & U through the U 1/2 of Original Blk 3 in Hannih B. Caro Add to

Pullman of the W 1/2 of the SE 1/4 of the SU 1/4 of Sec 21, N 37 N, R 14, E of the 3rd PN, in COL.

Property of Cook County Clerk's Office