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## RELEASE

MAIL TO:

BETTY KEOWN EP 099015630

Loan Number: 1616406

NAME & ADDRESS OF PREPARER: Washington Mutual Bank, FA Loan Service Center, MC. 7440 4900 Rivergrade Road Irwindale, California 91706 **ROSEMARY FERNANDEZ** 

99400411

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Cook County Recorder



Know All Men By These Presents, That WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does bereby Remise, Convey, Release and Quit-claim unto SAM STOIKA, MARRIED TO BARBARA L. STOIKA AND THOMAS L. EUSTACE, SR., MARRIED TO BARBARA J. EUSTACE AND WAYNE HULTMARK, MARRIED TO KAREN HULTMARK : if the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the day of October, A.D. 1993 and recorded in the Recorder's Office in the State of Illinois, in Book N/A Page N/A as Document No. 93813273, and a certain Assignment of Rents bearing the date 5 day of October, A.D. 1993, and recorded in the Recorder's Office in the State of Illinois in Book N/A Page N/A as Document No. 93813273, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LOT 2 IN J. AND G. CONSTRUCTION COMPANY'S SUBDIVISION OF THE NORTH 154.5 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCELT THE EAST 232 FEET OF THE SOUTH 121.5 FEET OF THE NORTH 154.5 FEET THEREOF) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. JUNE CLON

PTN: 19-35-420-002

Commonly Known As: 3551W 85TH ST, CHICAGO IL 60652

In testimony whereof, the said WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, hath hereunto caused its corporate seal to be affixed, and these present to be signed by it. Vice President and Assistant Secretary on this 5th day of April A.D. 1999.

> WASHINGTON MUTUAL BANK, FA. SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB

Priscilla T. Salud

Vice President

Rafaela Karikitan

Assistant Secretary

BOX 333-CTI

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STATE OF CALIFORNIA **COUNTY OF LOS ANGELES** 

On April 5, 1999 before me, Patty J. Badger, Notary Public, personally appeared Priscilla T. Salud and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signatur (3 att a Patty N Badger - Notary Public

PATTY J. BADGER COMMISSION #107491 Notary Public - California LOS ÁNGELES COUNTY My Commission Expires TODORTH OF COOK COUNTY CLOTH'S OFFICE OCT. 15, 1999

Washington Mutual Bank, FA Loan Service Center, MC. 7440 4900 Rivergrade Road Irwindale, California 91706 **ROSEMARY FERNANDEZ** Loan Number: 1616406

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