

UNOFFICIAL COPY

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1999-04-27 16:40:41
Cook County Recorder 25.50



99400929

THIS DOCUMENT PREPARED BY & WHEN RECORDED MAIL

TO:
Courtney Joyce
HARRIS BANK WILMETTE
1701 SHERIDAN RD.
WILMETTE, IL 60091



*****SPACE ABOVE THIS LINE FOR RECORDER'S USE*****

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WILMETTE, a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

LUCILLE K. BULLEY AS TTEE U/T/A DATED 7/16/89 A/K/A "LUCILLE K. BULLEY TRUST"

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain * bearing the date of * recorded in the Recorder's office of Cook County, in the state of Illinois, in book ___ of records, on page ___, as document * the premises therein described, situated in the County of Cook State of Illinois as follows to wit:

- * Trust Deed dated August 24, 1979, recorded on September 14, 1979 as document # 25120022
- * Mortgage dated May 28, 1992, recorded on July 23, 1992 as document # 92541534

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FOR LEGAL DESCRIPTION SEE **

together with all the appurtenances and privileges thereunto belonging or IN TESTIMONY WHEREOF, the said HARRIS BANK WILMETTE has caused these presents to be signed by its' Personal Banking Officer, and attested by its' Personal Banking Officer, and its' corporate seal to be hereto affixed this 8th day of April, 1999.

HARRIS BANK WILMETTE, N.A.

BY: Fay N. Bennett P.B.O.
Fay N. Bennett, Personal Banking Officer

ATTEST: Diane L. Schwartz P.B.O.
Diane L. Schwartz, Personal Banking Officer

RE: ATTORNEY SERVICES: 683242
for A 20/1/1999
9530331

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

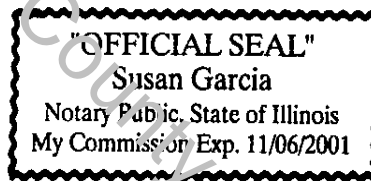
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STATE OF ILLINOIS
COUNTY OF COOK

I, The Undersigned, in and for said County, in the State aforesaid, do hereby certify that Fay N. Bennett, personally known to me to be a Personal Banking Officer of the HARRIS BANK WILMETTE, a corporation and Diane L. Schwartz personally known to me to be a Personal Banking officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Personal Banking Officers they signed and delivered the said instrument as Personal Banking Officers of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal this 8th day of April, 1999.

Susan Garcia
Notary Public

**SEE ATTACHED



PIN: 05-27-200-057-1018

CKA: 1440 Sheridan Rd. #303, WILMETTE, IL. 60091

Clerk's Office

3. Legal Description:

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That part of UNIT 303 as said Unit is delineated on Survey attached to and a part of Declaration of Condominium Ownership registered on the 30th day of December, 1970, as Document No. 2536951 falling within premises hereinafter described together with an undivided 1.49% interest in the premises hereinafter described (excepting therefrom those Units and parts of units falling within said premises, as said Units are delineated on Survey hereinabove referred to) said premises being described as follows: Lot 25 (except that part thereof deeded for public highway by Warranty Deed dated April 12, 1939, and recorded April 26, 1939 as Document No. 12302886, in Book 34936, page 165) all in Lakota, being a Subdivision of part of Blocks 1, 2, 3, 4 and 5 in Gage's Addition to the Village of Wilmette in Fractional Section 27, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof recorded June 2, 1897, as Document No. 2546211, in Book 74 of Plats, Page 3, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 05-27-200-057-1018

Property of Cook County Clerk's Office