



99400023

THIS INSTRUMENT WAS DRAFTED BY:  
BONNIE ARON 414-454-6258  
FIRSTAR HOME MORTGAGE CORPORATION  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214

WHEN RECORDED MAIL TO:  
FIRSTAR HOME MORTGAGE CORPORATION  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214

DEPT-01 RECORDING \$23.50  
740011 TRAN 1809 04/27/99 10:23:00  
7492 TB \*-99-400023  
COOK COUNTY RECORDER

PIN# 05-34-310-012-0000  
Pool# 9808266003  
Loan# 7810066181  
BOA# 31999683

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, FSB  
2810 N. PARHAM ROAD  
RICHMOND, VA 23294

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust  
dated AUGUST 3, 1998, executed by  
LEE SCHWERIN AND PAMELA BRAILLY, HUSBAND AND WIFE

to A-1 MORTGAGE CORPORATION  
its Successors and/or Assigns a corporation organized under the laws of the  
THE STATE OF ILLINOIS

and recorded on AUGUST 12, 1998, as Document No. 98707264  
page(s) in Book/Volume No. Certificate No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

COUNTY RECORDER

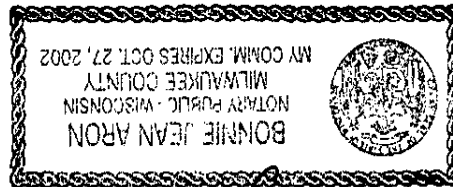
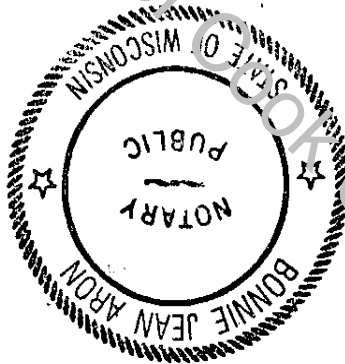
LOT 25 (EXCEPT THE EAST 10 FEET THEREOF) IN BLOCK 5 IN JOHN  
CULVER'S ADDITION TO NORTH EVANSTON, BEING A SUBDIVISION OF THE  
EAST 33.00 FEET OF LOTS 1 AND 2 AND ALL OF LOTS 3 TO 10,  
TOGETHER WITH THE SOUTH 50.00 FEET OF THE EAST 1/2 OF LOT 3  
AND THE SOUTH 50.00 FEET OF LOTS 4 TO 9 IN THE SUBDIVISION OF  
BAXTER'S SHARE, ALL IN GEORGE SMITH'S DIVISION IN SECTION 34,  
TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.  
P.I.N.: 05-34-310-012-0000

This document has been re-recorded on , as Doc. No. N/A, Book  
Pg. Cert. No.

Commonly Known As: 2512 ISABELLA, EVANSTON, ILLINOIS 60201  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

Handwritten notes: S-4, P-21, 7-1, m-y, J.P.

Property of Cook County Clerk's Office



*Bonnie Jean Aron*

Notary Public

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_

MARCH 19 99, by ROBERT M. WAGNER

the MORTGAGE BANKING OFFICER of FIRSTSTAR HOME MORTGAGE CORPORATION

a Corporation under the laws of the STATE OF WISCONSIN, on behalf of the Corporation.

ITS MORTGAGE BANKING OFFICER

ROBERT M. WAGNER

BY:

*Robert M. Wagner*

FIRSTSTAR HOME MORTGAGE CORPORATION

Pool # 9808266003  
Loan # 7810066181