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4633/8014 52 801 Page 1 of 2
1999-04-27 08:39:37
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

Paul F Link David F Harrie 906 W Wrightwood Ave Chicago IL 60614

PIO/2,KSJ

Loan Number: 0040640850

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,

directed to release and discharge the same upon record.

LOT THREE (EXCEPT THE NORTH 33 FEET OF THE EAST TWENTY ONE AND ONE HALF FEET THEREOF) IN B. KNOPP'S RESUBDIVISION OF LOTS 1 TO 15 INCIDSIVE IN THE SUBDIVISION OF LOT 9 IN HENRY KNOPP'S SUBDIVISION OF THE FAST 12 ACRES OF BLOCK 14 (EXCEPT THE EAST 329.2 FEET OF SAID BLOCK) IN CANAL TRUSTLE'S SUBDIVISION OF THE EAST HALF (1/2) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE 32 FEET WEST OF AND ADJOINING LOT 8 AND SUB LOTS 4 TO 15 INCLUSIVE IN LOT 9, IN SAID HENRY KNOPP'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

Property Address: 906 W Wrightwood Ave

Chicago IL 60614

DATE: MAR 08 1999

PIN # 14-29-412-047

Prepared by: BANK OF AMERICA, FSB

UNOFFICIAL COPM00068 Page 2 of 2

FIRSTAR BANK MILWAUKEE, N.A. AS TRUSTEE FKA FIRSTAR TRUST COMPANY, AS TRUSTEE

CHARLES F. PEDERSEN, ASSISTANT VICE PRESIDENT

PETER M. BRENNAN ASSISTANT SECRETARY

STATE OF

WISCONSIN

MITMATIKEE

COUNTY OF

The foregoing instrument was acknowledged before me, a notary public commissioned in <u>WISCONSIN</u>

CHARLES F. PEDERSEN, ASSISTANT VICE PRESIDENT

STERVENT HANK MILWAUKER

corporation, on behalf of the corpor CORPORATION

FJ GINGRASSO

My commission expires:

My Commission Expires 7/23/2000

This instrument prepared by:

Shamone James

BANKAMERICA MORTGAGE

PO Box 26388

Richmond, Virginia 23286-8218

0040640850 PI072; KSJ

Tax I.D. No.

14 29 412 047