

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY 99400157

4633/0103 52 001 Page 1 of 3
1999-04-27 10:01:24
Cook County Recorder 25.50



THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE

WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

5249650 - 818 HOF
0905425739 650
POOL #: 415793

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee
the mortgage dated March 31, 1998, from

FERRER, MARTIN FERRER, SOCORRO

to MORTGAGE EXPERTS, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
98502205 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: **2831 NORTH NEENAH AVENUE, CHICAGO, IL 60634**

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

13-30-229-004

Handwritten initials: P, S, H

5249650 - 818 H06
0905425739
POOL #: 415793

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
February 22, 1999

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

Attest:
R. STUBBS
Its: Assistant Secretary

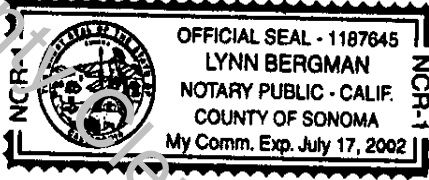
BY:
L. LUCEY
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On **February 22, 1999**, before me **LYNN BERGMAN**, a Notary Public,
personally appeared **L. LUCEY**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature



(seal)

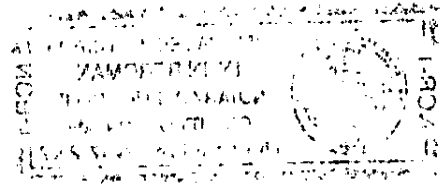
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Property of Cook County Clerk's Office



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3249050

Lot 125 (except the North 35 feet and the South 35 feet thereof) in Second Addition to Mont Clare Gardens being a Subdivision of the East half of the Northeast Quarter (except part taken for railroad) of Section 30, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Cook Co IL

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