

ASSIGNMENT OF MORTGAGE
ILLINOIS

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THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE

WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETA LUMA, CA 94975
ATTN: PATTY LEACH - AU054

99400163

4633/0109 52 001 Page 1 of 3
1999-04-27 10:05:07
Cook County Recorder 25.50

5249570 - 818 H01
0905443708 650
POOL #: 415771

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee
the mortgage dated April 16, 1998, from

KARETI, SUJATHA M.

to RIVER VALLEY FINANCIAL, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
98321662 of Book Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 5526 SOUTH BLACKSTONE AVENUE, CHICAGO, IL 60637

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

20-14-203-046-1002

Handwritten initials: J.P., S.H., H.

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
February 22, 1999



**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

(corporate seal)

Attest: *R. Stubbs*
R. STUBBS
Its: Assistant Secretary

BY: *L. Lucey*
L. LUCEY
ITS: ASSISTANT VICE PRESIDENT

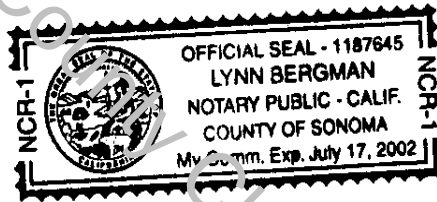
STATE OF CALIFORNIA
COUNTY OF SONOMA

On February 22, 1999, before me LYNN BERGMAN, a Notary Public,
personally appeared L. LUCEY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]*



(seal)

IL-1.RSL CHA99B

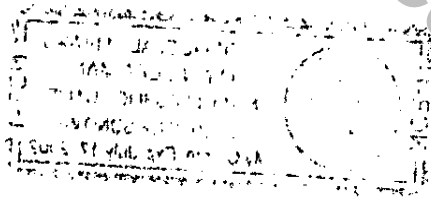


Page: 2

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Property of Cook County Clerk's Office



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#5249570



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007722932 F2
STREET ADDRESS: 5526 SOUTH BLACKSTONE AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 20-14-203-046-1002

LEGAL DESCRIPTION:

UNIT NO. 1-N IN BLACKSTONE CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 6 IN BLOCK 58 IN HYDE PARK IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY NATHAN R. BREWER AND JEAN LEES BREWER HIS WIFE, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22834333 AS AMENDED BY AMENDMENT RECORDED DECEMBER 16, 1974 AS DOCUMENT 22937457 BY AMENDMENT RECORDED MARCH 14, 1975 AS DOCUMENT 23021028 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Cook Co IL

Cook County Clerk's Office