

Loan #: 608332454  
Prepared By:

4643/0153 04 001 Page 1 of 1  
1999-04-27 11:44:22  
Cook County Recorder 23.00



Prepared By:  
And When Recorded Mail To:  
APPLE MORTGAGE, INC.  
750 NORTH ORLEANS, SUITE  
101A  
CHICAGO, ILLINOIS 60610

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

KL570668 99033279 3013 LOAN NO. 608332454  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 23, 1999 executed by ANDREW SZWIEC, AN UNMARRIED MAN

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610  
and recorded as Document No. \_\_\_\_\_, by the County COOK Recorder  
of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 8 (EXCEPT THE EAST 5 FEET) AND THE EAST 4 FEET OF LOT 9 IN HAVERKAMP AND POPP'S RESUBDIVISION OF LOTS 1 TO 15 BOTH INCLUSIVE IN BLOCK 28 IN S. S. HAYES DELVYN GROVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-27-324-006-0000

Commonly known as: 4725 W. MONTANA, CHICAGO, ILLINOIS 60639 99400356

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

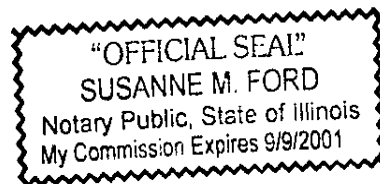
APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

On 42399 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Stuart Urkov known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Stuart Urkov  
Its: President

Witness:

Notary Public Susanne M. Ford  
Cook County,  
My commission Expires: 9-9-2001



BOX 333