

# UNOFFICIAL COPY

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1999-04-27 11:45:58

Cook County Recorder

47.00

## SPECIAL POWER OF ATTORNEY

We, **DON M. WARDLAW** and **RUTH P. WARDLAW**, of 806 Gilliams Mountain Road, Charlottesville, Albemarle County, Virginia hereby appoint our friend, **H. KRIS RONNOW** of 7575 Lake Street, Apt. 2D, River Forest, 60305 as our lawful attorney in fact for us and in our names, place, and stead, and for our use and benefit:

C.T.I./K  
780 3798  
99024052

1. a) To exercise, do, or perform any act, right, power, duty or obligation whatsoever that we now have or may acquire the right, power, or capacity to exercise, do, or perform in connection with, arising out of, or relating to any person, item, thing, transaction, business property, real or personal, tangible or intangible, or matter whatsoever; and relating to the real property commonly known as:

1029 Donnie Brae, Unit 3A  
River Forest, IL 60305

and legally described as:

### PARCEL 1:

**UNIT '3-A' AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):**

**LOT 5 (EXCEPT THE NORTH 13 FEET THEREOF) AND LOT 6 IN BLOCK 8 IN THE SUBDIVISION OF BLOCK 1, 8, 9, 10, 11, 14, 25 AND 16 IN BOGUE'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 14, 1967 AND KNOWN AS TRUST NUMBER 25336 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 20989604, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALSO TOGETHER WITH AN EASEMENT FOR PARKING PURPOSES AND TO THE PARKING AREAS NOS. 8 AND 9 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.**

### PARCEL 2:

**EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED**

# BOX 333

# UNOFFICIAL COPY

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**AUGUST 14, 1967 AND KNOWN AS TRUST NUMBER 25336 TO LORETTA PHELAN DATED AUGUST 2, 1969 RECORDED DECEMBER 18, 1969 AS DOCUMENT 1040733 FOR PARKING PURPOSES AND TO THE PARKING AREA NUMBER 24 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.**

Permanent Real Estate Index Number:  
15-01-406-026-1015

b) To lease, purchase, exchange, and acquire, and to bargain, contract and agree for the lease, purchase, exchange and acquisition of, and to take, receive and possess any real or personal property whatsoever, intangible or tangible, or interest therein, on such terms and conditions, and under such covenants, as such attorney in fact shall deem proper;

c) To sign, endorse, execute, acknowledge, deliver, receive, and possess such applications, contracts, agreements, deeds, conveyances, bills of sale, leases, mortgages, assignments, insurance policies, documents of title, bills, checks, notes, stock certificates, commercial paper, receipts, withdrawal receipts and deposit instruments relating to accounts or deposits in, or certificates of deposit of, banks, savings and loan or other institutions or associates, evidences of debts, releases, and satisfaction of mortgages, and other debts and obligations, and such other instruments in writing or whatever kind and nature as may be necessary or proper in the exercise of the rights and powers herein granted.


2. We grant to our attorney in fact full power and authority to do and perform all and every act and thing whatsoever requisite, necessary, and proper to be done in the exercise of any of the rights and powers herein granted, as fully to all intents and purposes as we might or could do if personally present, with full power of substitution or revocation, hereby ratifying and confirming all that our attorney in fact, or his/her substitute or substitutes shall lawfully do or cause to be done by virtue of this power of attorney and the rights and powers herein granted.

3. This instrument is to be construed and interpreted as a Special Power of Attorney. The enumeration of specific items, acts, rights, or powers herein limits and restricts the powers herein granted to our attorney in fact.

4. The rights, powers, and authority of attorney in fact to exercise any and all of the rights and powers herein granted shall commence and be in full force and effect through and including the close of the sale of the premises noted above.

5. Reproductions of this executed original (with reproduced signatures and the certificates of acknowledgment) shall be deemed to be original counterparts of this Power of Attorney.

Special signature of our attorney:

  
\_\_\_\_\_  
H. KRIS RONNOW

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2025/01/01

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 2025.

CLERK OF COOK COUNTY

COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS

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# UNOFFICIAL COPY 99400361

We certify to the correctness of the signature of our attorney and we execute this Power of Attorney on this 12 day of April, 1999

Don M. Wardlaw  
DON M. WARDLAW

Ruth P. Wardlaw  
RUTH P. WARDLAW

STATE OF VIRGINIA )  
  ) SS.  
COUNTY OF ALBEMARLE )

I, the undersigned, hereby certify that DON M. WARDLAW AND RUTH P. WARDLAW are known to me to be the same persons who signed their names to the foregoing instrument and witnesses accordingly. And they appeared before me this day in person and acknowledged that they signed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND and official seal this 12 day of April, 1999.

Stutchen Z. Olsheip  
NOTARY PUBLIC  
My Commission Expires : 1-31-2003



POA-1

PREPARED By: DON M. WARDLAW  
MAIL TO: HAROLD T. ROHLFING  
137 N. OAK PARK AVE, STE 201  
OAK PARK, IL 60301

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11/19/2019

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 19th day of November, 2019.

\_\_\_\_\_  
Clerk of the Court

11/19/2019

11/19/2019

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 19th day of November, 2019.

11/19/2019

11/19/2019



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