	Prepared Ey:	FICIAL COPY)
	3030 FINLEY ROAD, SUITE 104		
Δ	DOWNERS GROVE, ILLINOIS 60515	4643/0168 04 001 Page 1 1999-04-27	
(6)	,	Cook County Recorder	23.00
7			1915 IN 111N AT ANIII 186 El
9			
a	and When Recorded Mail To		
	PREFERRED MORTGAGE ASSOCIATES, LTD.		
	3030 FINLEY ROAD, SUITE 104		
	DOWNERS GROVE		-
	ILLINOIS 60515		•
		SPACE APOVE THIS LINE FOR DECORDER OF	4
	Corporation Assignment of Real Estate Mortgage		
(S	FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to		
\sim	NATIONSBANC MORTGAGE CORPORATION		
3hL005			
$\dot{\circ}$			
ŏ	all the rights, title and interest of under signed in and to that certain Real Estate Mortgage dated APRIL 23, 1999 executed by GAYLE E. MAYLE AND RICHARD L. MAYLE, WIFE AND HUSBAND		
<i>U</i> ,	to PREFERRED MORTGAGE ASSOCIATES, LTD.		
	a corporation organized under the laws of THE STATE OF ILLINOIS		
(\land)	and whose principal place of business is 3030 FINLEY ROAD, SUITE 104		
	and recorded in Book/Volume No.		
	No COOK County B 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		
	hereinafter as follows: County Records, State of ILLINOIS described described		
	Commonly known as 2605 N. 75TH AVENUE, ELMWOOD PARK, ILLOUIS 60707 TOGETHER with the material of the state o		
	TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.		
	in Tights decided of to accide under Said Rea	u Estate Morigage.	
	STATE OF ILLINOIS	PREFERRED MORTGAGE	
	COUNTY OF COOK	10	
	On APRIL 23, 1999 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared HOWARD A. DAVIS known to me to be the PRESIDENT ASSOCIATES, LTD. Before By: HOWARD A. DAVIS PRESIDENT Its: PRESIDENT		
	and CAROL M. KOCHAN	-	n_0
	known to me to be VICEPRESIDENT	By: CAROL M. KOCHAN	
	of the corporation herein which executed the	within Its VICE PRESIDENT	
	instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument		
	was signed and sealed on behalf of said corporation Witness:		
	pursuant to its by-laws or a resolution of its Board of		
	Directors and that he/she acknowledges said instru	ument to	
	be the free act and deed of said corporation.	10	
	Notary Public DUPAGE OFFI		<u> </u>
	My Commission Expires Commission Expires	CHAL SEAL THIS APEA FOR OFFICIAL NO	TANKA AMAT
		A RIDDE! (THIS AREA FOR OFFICIAL NO	
	MY COM!viis	BLIC, STATE OF ILLINOIS Rev. 08/17/95 SION EXPIRES: 09/01/02	DPS 171

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· Rev. 05/05/97 DPS 049

15-52-410-012

SAT THAIL SERVE CONTRIBUTION CLOSES SA. A. S. A. PAGE 32 AS DOCUMENT 1487234 IN COOK COUNTY, ILLINOIS.

A PLAT WHEREOF WAS RECORDED JUNE 15, 1891 IN BOOK 49 OF PLATS TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, LOT 25 AND THE NORTH 9 1/2 FEET OF LOT 24 IN BLOCK 7 IN ELLSWORTH

RIDER - LEGAL DESCRIPTION