

COMMUNITY SAVINGS BANK

78-07-180J/LD CTF

a corporation existing under the laws of the State

of Illinois, for and in consideration of One Dollar,
and for other good and valuable considerations, the
receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto
STANLEY ZALEWSKI AND WANDA J. ZALEWSKI,
HIS WIFE,



of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by certain mortgage deed bearing date the 5TH day of NOVEMBER,
A.D. 19 97, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Volume XX of Registry XX, as Document No. 97840352,

including Assignment of Realty Document No. XX to the premises therein described, situated in
the County of COOK and State of Illinois, as follows, to-wit:

THAT PART OF LOT 79 IN AMBER GROVE UNIT 7, BEING A SUBDIVISION OF PART OF THE
SOUTHEAST QUARTER (SE-1/4) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 19, EAST OF THE
THIRD PRINCIPAL MERIDIAN, AND RECORDED AS DOCUMENT NO. 95251723, DESCRIBED AS
FOLLOWS: BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT 79, THENCE NORTHWESTERLY
ALONG THE ARC OF A NON-TANGENTIAL CURVE, CONCAVE THE SOUTHWEST AND HAVING A RADIUS OF
441.00 FEET, A DISTANCE OF 16.47 FEET AND WHOSE CHORD LENGTH OF 16.47 FEET BEARS NORTH
41 DEGREES 15 MINUTES 7 SECONDS WEST TO A POINT OF TANGENCY: THENCE NORTH 42 DEGREES 19
MINUTES 18 SECONDS WEST A DISTANCE OF 39.53 FEET: THENCE NORTH 47 DEGREES 40 MINUTES 42
SECONDS EAST A DISTANCE OF 126 FEET: THENCE SOUTH 42 DEGREES 19 MINUTES 18 SECONDS EAST A
DISTANCE OF 60.71 FEET: THENCE SOUTH 49 DEGREES 49 MINUTES 4 SECONDS WEST A DISTANCE OF
126.40 FEET TO THE POINT OF BEGINNING CONTAINING 0.1689 ACRES MORE OR LESS AND LYING
IN COOK COUNTY, ILLINOIS;

Zm

PERMANENT INDEX NUMBER: 06-29-409-008.

PROPERTY COMMONLY KNOWN AS: 485 TOPAZ LANE - BARTLETT, IL 60103

This instrument prepared under
the supervision of
ARTHUR NEVILLE, Attorney
401 W. Belmont Av.
Chicago, Illinois 60641

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK
has hereunto caused its corporate seal to be affixed, and these presents to be signed by its
Asst. Vice President, and attested by its Asst. Secretary-XXXXXXXX, this 19TH day
of MARCH, A.D. 19 99.

By [Signature] Asst. Vice President
Attest: [Signature] Asst. Secretary-XXXXXXXX

BOX 331

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

ss

I, MARIA J. BUENO

, a Notary Public in and

for said County in the State aforesaid, DO HEREBY CERTIFY that KATHERINE R. SWANSON

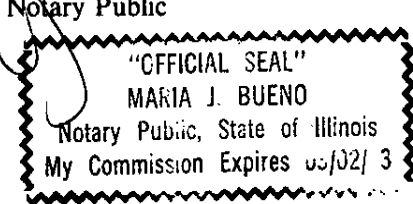
personally known to me to be the Asst. Vice President of the **COMMUNITY SAVINGS BANK** and JOYCE B. PETERSEN

personally known to me to be the Asst. Secretary-Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Treasurer, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 19TH day of MARCH, A. D. 19 99.

Maria J. Bueno

Notary Public



99400383

Property of Cook County Clerk's Office

16190-4 / 16844-5

No 27494

RELEASE DEED

Box 331