UNOFFICIAL COP Prepared By: D/011<mark>0</mark> 16 001 Page 1 of When Recorded Mail To: 1999-04-27 15:08:58 WESTAMERICA MORTGAGE COMPANY Cook County Recorder 23.50 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. ATTN: JOYCE GRUDZIEN Loan No. 309536 #50 Commonly known as: 1102 BRECLAW CALUMET CITY, IL 60409 SPACE ABOVE THIS LINE FOR RECORDER'S USE . Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSHAPES MORTGAGE GROUP INC. 7909 PARKLANE ROAD COLUMBIA, SC 29223 all the rights, title and interest or undersigned in and to that certain Real Estate Mortgage dated KENNETH R. BAILEY 04/13/99 executed by BAILEY, HUSSAND AND WIFE to FAMILY FIRST MORTGAGE and whose address is 9730 S WE 60805 and recorded in Book/Volume No. ,page(s) , as Document No. C O O K County Records, State of UN 0 1 S on real estate legally described as follows: SEE LEGAL DESCRIPTION ATTACHED LEREWITH AND MADE A PART HEREOF. P.I.N. #30-07-121-042 County C 99391587 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with a interest, and all rights accrued or to accrue under said Real Estate Mortgage. NIFER STATE OF ILLINOIS **COUNTY OF**)ss On 04/13/99 before me, the undersigned, a Notary\Publid in and for the said County and State personally appeared ANN M. CERRITO AND JENNIFER L. to me personally known, who, being duly sworn by me, did say that he/she is the ASST. VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. Notary Public for the state of ILLINOIS 66666666666666666 My commission expires: JUNE 20, 2002 "OFFICIAL SEAL" (Official Seal) BETTY D. SELL Notary Public, State of Illinois My Commission Expires 06/20/02

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THE EAST 40 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND TAKEN AS A TRACT, LOT 25 AND THAT PART OF THE ABANDONDED RIGHT OF WAY OF THE HAMMOND BELT RAILROAD, WEST OF AND ADJOINING SAID LOT 25, WHICH LIES WEST OF AND ADJOINING THE EAST LINE OF SAID LOT 25, EXTENDED, AND NORTH OF AND ADJOINING THE SOUTH LINE EXTENDED OF LOT 24, ALL IN BLOCK 5 IN THE SOUTH LAWN ADDITION TO CALUMET CITY, A RESUBDIVISION OF BLOCKS 5 TO 16, BOTH INCLUSIVE, AND VACATED STREETS IN INGRAM'S ADDITION TO HEGEWISCH, BEING A SUBDIVISION OF THE EAST 82.24 ACRES OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN ALLINOIS

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Clerks RAILROAD CONCERNY AND THE RIGHT OF WAY OF THE HAMMOND BELT RAILROAD COMPANY). IN COOK COUNTY ILLINOIS.