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RELEASE DEED

Cook County Recorder

1999-04-27 15:39:20

PROFESSIONAL TITLE INS CO THREE FIRST NATIONAL PLAZASuite 1600 CHICAGO, IL 60602

NAME & ADDRESS OF PREPARER: Washington Mutual Bank, FA Loan Service Center, MC. 7440 4900 Rivergrade Road Irwindale, California 91706 TARA L REISENBICHLER Loan Number: 1642515



Know All Men By These Presents, That WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto FIRST NATIONAL BANK OF LAGRANGE, NOT PERSONALLY, JUT AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED JANUARY 28. 1994, AND all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 28 day of January, A.D. 1994 and recorded in the Recorder's Office in the State of Illinois, in Book Page as Document No. 94112533, and a certain Assignment of Rends bearing the date 28 day of January, A.D. 1994, and recorded in the Recorder's Office in the State of Illinois in Book Page as Document No. 94112533, to the premises therein described, situated in the State of Illinois, as follows, to wit:

ILOT 222 IN ELM TERRACE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 30 RODS THE REOF) IN SECTION 28 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIP/L MERIDIAN, IN COOK COUNTY. ILLINOIS.

Unit Clar Comprionly Known As: 1128 NEWBERRY AV, LA GRANGE PK IL 60525

In testimony whereof, the said WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, hath hereunto caused its corporate seal to be affixed, and these present to be signed by is Vice President and Assistant Secretary on this 15th day of March A.D. 1999.

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602

WASHINGTON MUTUAL BANK, 1/4, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB

Priscilla T. Salud

Vice President

Rafaela/Karikitan

Assistant Secretary

Kevin J. Mudd (Atty) 1005 W. Webster Chicago, IL. 60614

## **UNOFFICIAL COPY**

STATE OF CALIFORNIA **COUNTY OF LOS ANGELES** 

99401738

On March 15, 1999 before me, Patty J. Badger, Notary Public, personally appeared Priscilla T. Salud and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 2 . Tt. 9 . See L. Patty J. Badger - Notary Public

PATTY J. BADGER COMMISSION #1074915 Notary Public - California LOS ANGELES COUNTY My Commission Expires

TODO COOK COLINE CLORES OFFICE

Washington Mutual Bank, FA Loan Service Center, MC, 7440 4900 Rivergrade Road Irwindale, California 91706 TARA L REISENBICHLER Loan Number: 1642515

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Ox County Clerk's Office